

# UNOFFICIAL COPY



Doc#: 0620613072 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2006 09:02 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **LOIDA NAVARRETE AND YEMI ADEKUNLE**, to **ARGENT MORTGAGE COMPANY, LLC**, dated **11/12/2003** recorded in the Official Records Book under Document No. **0402304001**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$202350** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **1605 N Arlington Heights #A**, Arlington Heights, IL 60004, being described as follows: SEE ATTACHED  
PARCEL: APN 03-20-111-003-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this June 23, 2006.

1605 N Arlington Heights #A, , Arlington Heights, IL 60004

TWELVE OAKS  
TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**

SCHEDULE A (CONTINUED)

ORDER NO.: 2000 000533335 CH

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 1605 A (LOT 3)

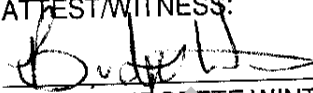
THAT PART OF LOT 3 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 25.44 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, A DISTANCE OF 12.09 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE NORTHERLY EXTENSION OF THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE SOUTH 00/-19'-23" WEST ALONG THE WEST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING, AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 59.14 FEET; THENCE SOUTH 89/-37'-38" EAST, A DISTANCE OF 24.28 FEET, TO THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00/-19'-23" EAST ALONG CENTERLINE OF A PARTY WALL AND SOUTHERLY AND NORTHERLY EXTENSIONS, 59.16 FEET; THENCE NORTH 89/-40'-38" WEST, A DISTANCE OF 24.28 FEET TO THE POINT OF BEGINNING.

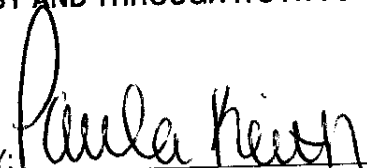
# UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,  
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:



BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

BY:   
NAME: PAULA KEITH  
TITLE: ASSISTANT VICE PRESIDENT

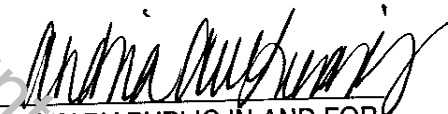
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

June 23, 2006

My Commission Expires:

  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Loida Navarrete, 1605 N Arlington Heights Rd, Arlington Heights, IL 600043972  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77033

