

# UNOFFICIAL COPY



Doc#: 0620613166 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2006 01:28 PM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100155794

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**WILLARD K. SKOU AND DEBRA A. SKOU, MARRIED, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**  
**2810 N. STANFORD, ARLINGTON HEIGHTS, IL. 60004**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of November, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0332804220**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 32 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8 AND PART OF THE SOUTHWEST 1/4 OF SECTION 9 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 03-09-313-002  
Witness hands and seals, July 6, 2006

STATE OF ILLINOIS, COUNTY OF COOK

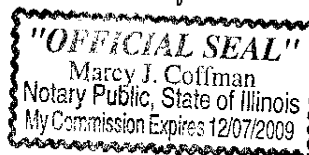
The foregoing instrument was signed before me, this July 6, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

**Please mail recorded document to:**  
**WILLARD K. SKOU**  
**2810 N. STANFORD DR.**  
**ARLINGTON HEIGHTS, IL. 60004**

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public



*SP*  
*SE*  
*SE*  
*SE*  
*SE*