UNOFFICIAL C

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

0620613181 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2006 01:33 PM Pg: 1 of 2

The above space is for the recorder's use only

Loan No. 70515497 Bank No.

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Michelle Sweda, A Single Woman 1250 N. LaSalle Street #508, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of May, 2003 and recorded in the Recorder's Office of Cook County, in the State of Winois, as document No. 0319229060, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-04-221-060-1022 Witness hands and seals, July 6, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 6, 2006 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to:

Michelle Sweda 2012 W. St. Paul #310 Chicago, IL 60647

GERALDINE Y PLAZA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/09/2007

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LEGAL DESCRIPTION:

PARCEL 1: 0717 508 AND UNIT P141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1250 NORTH LASALLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-745214, IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR AIR RIGHTS AND INGRESS AND EGRESS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 00-718025, IN COOK COUNTY, ILLINOIS.

PARCEL INDEX NUMBER: 17-04-221-050-1022
PARCEL INDEX NUMBER: 17-04-221-060 1237