

UNOFFICIAL COP

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282
DOC ID # 0003873427030051

Doc#: 0620617070 Fee: \$28.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 07/25/2006 11:06 AM Pg: 1 of 3

Loan Number: 0062349055 - 9701

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Rosal Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigner, no der of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the	*
(herein "Assignee") whose address is	·
0,	
a certain Mortgage dated 09/15/04 , made and executed by	

a certain Mortgage dated 09/15/04 , made and executed by OWEN PAYNE

COUNTRY VIDE HOME LOANS, INC., FKA
COUNTRY WIDE FUNDING CORPORATION
1330 W. SOUTHL'PN AVE.
TEMPE, AZ 85282

**Recorded Date: 10-19-2004, Instr#429335131 to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

PIN NO: 20-22-403-031-0000 — "LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTHEREOF" — AS DESCRIBED IN SAID DEED OF TRUST

Such Mortgage having been given to secure payment of one hundred eighty-four thousand and 00/100 (\$ 184,000.00) which Mortgage is of record in Book N/A, Volume N/A, or Liber No., at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

19 13 Ms Office

0620617070 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/15/2004.

Ameriquest Mortgage Company

(Assignor)

By: JENNIFER CARR

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 09/15/2004 before me, BREND, MARIE COPELAND

personally appeared JENNIFER CARK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0062/149055 - 9701

0620617070 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

STREET ADDRESS: 6742 S. CHAMPLAIN

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-22-403-031-0000

LEGAL DESCRIPTION:

LOT S VEXCEPT THE NORTH 13 FEET) AND THE NORTH 19 FEET OF LOT 6 IN C. F.
GRIFFIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS