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0620617139

Doc#: 0620617139 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 02:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000626051562005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EUGENE REEVES

Property 2140 N WINCHESTER AVENUE, P.I.N. 14-31-208-058-0000
Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0420229104, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Vicki West
Assistant Secretary

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JFK

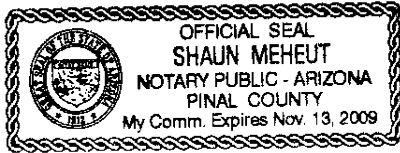
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Shaun Meheut a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki West, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of July, 2006.



Shaun Meheut
Shaun Meheut, Notary public
Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EUGENE REEVES
1224 Hinman Ave
Evanston, IL 60202

Prepared By: Angela Gil
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

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EXHIBIT "A" LEGAL DESCRIPTION

STREET ADDRESS: 2140 N. WINCHESTER AVE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-208-058-0000

LEGAL DESCRIPTION:

PARCEL 1(7): THE SOUTH 49.70 FEET OF THE WEST 20.05 FEET (EXCEPT THE EAST 4.05 FEET OF THE NORTH 8.70 FEET OF SAID SOUTH 49.70 FEET) OF LOTS 56, 57, 58 AND 59 TAKEN AS A TRACT (EXCEPT THAT PART OF LOT 59 TAKEN OR USED FOR KENNEDY EXPRESSWAY) ALL IN BLOCK 41 IN THE SUBDIVISION OF BLOCKS 17, 18 20, 21 (EXCEPTING LOTS 1, 6 AND 12 IN SAID BLOCK 21) 23, 28, 29, 30, 31, 32 (EXCEPTING LOTS 1, 2, 3, 6 AND 7) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR NORTH WINCHESTER COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 96962559.

Cook County Clerk's Office