

ASSIGNMENT OF MORTGAGE



Doc#: 0620618006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/25/2006 10:31 AM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that Mortgage Electronic Registration Systems, Inc., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to FREMONT INVESTMENT AND LOAN, all title to and interest in the Mortgage dated May 9, 2005 and recorded 05/18/2005 as document number 0513803018, in the COOK COUNTY Recorder's Office, for the sum of \$192,000.00 executed by Antonia Moreno to Mortgage Electronic Registration Systems, Inc. on May 9, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 16-21-229-009-0000; ;  
Address(es) of Real Estate: 1521 South 49th Court Cicero IL 60804

IT WITNESS WHEREFORE, this Assignment is executed this 11 day of July, 2006

Thomas M. Croft  
V.P. Mortgage Electronic Registration System, Inc.  
Fremont Investment & Loan

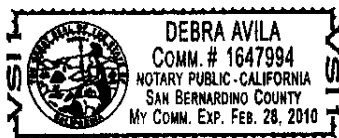
Mortgage Electronic Registration System, Inc.

Given under my hand and official seal,

this 11 day of July 2006

Commission expires 2/28 2010

NOTARY PUBLIC



State of ~~CALIFORNIA~~ County of SAN BERNARDINO ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that THOMAS M CROFT an agent for Mortgage Electronic Registration Systems, Inc. personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

ORIGINAL

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOTS 33 IN BLOCK 50 IN GRANT LOCOMOTIVE ADDITION TO  
CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 16-21-229-009-0000