

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor) by these presents does assign and set over, without recourse, to FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by KENYATTA STRINGER, A SINGLE WOMAN to ACCEPDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION. Said mortgage Dated: 9/27/2005 is recorded in the State of IL, County of Cook on 10/26/2005, Document # **0529947052 AMOUNT: \$ 67,800.00** SEE ATTACHED EXHIBIT A

Parcel # 32363040210000 Property Address: 1806 OAKBROOK CT, SAUK VILLAGE IL 60411

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 25, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MF.Xs") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

By:

M. E. Wileman, Authorized Signator

State of Texas, County of Tarrant

On 7/25/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION.

A. TUCKER lotary Public, State of Texas My Commission Expires April 20, 2010

Notary public, A. Tucker

My Commission Expires: April 20, 2010

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UNOFFICIAL COPY

Exhibit A

LOT 50 IN LINCOLN MEADOWS PHASE 2, BEING A RESUBDIVISION OF LOTS 30 THROUGH 35 INCLUSIVE OF SOUTHBROOK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363662, IN COOK COUNTY, ILLIPOIS.

PROPERTY TAX NUMBER 32-36-304-021-0000 PROPERTY ADDRESS: 1806 OAKBROOK COURT SAUK VILLAGE, IL 6(411



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