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THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



0620631000 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Doc#: Cook County Recorder of Deeds Date: 07/25/2006 08:59 AM Pg: 1 of 3

No. Loan 000000001517248046

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeutedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Noemi Bonille, sts/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 5, 2002, and recorded on August 7, 2002, in Document 0020864872 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

* DBA WESTAMERICA MORTGAGE COMPANY

PEN # 31102000381007

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 19353 OAK AVE, COUNTRY CLUB HILL, IL, 60478 2000 17/5 OFFICE

Witness my hand and seal July, 7, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams Asst. Secretary

09/05

IL00.DOC

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 7, 2006.

Debra Wrinkle - 59339

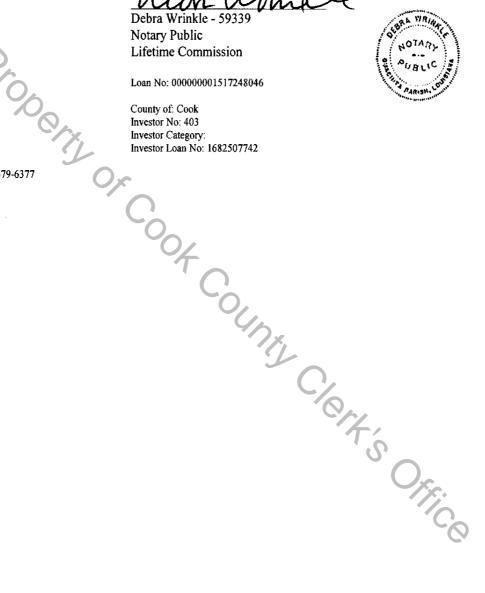
Notary Public

Lifetime Commission

Prepared by: Shonica Dix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100031209603542844

MERS Phone, if applicable: 1-888-679-6377





0620631000 Page: 3 of 3

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UNIT 7 IN LOT 7 IN COUNTRY CLUB MANOR SUBDIVISION UNIT NO. 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22075416; TOGETHER WITH AN UNDIVIDED 3.333 PERCENT INTEREST IN SAID LOT 7, AFORESAID (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALOTHE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID Or Coot County Clerk's Office DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. PIN # 31-10-200-038-1007