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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0620631000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 08:59 AM Pg: 1 of 3

Loan No.
000000001517248046

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Noemi Bonilla, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 5, 2002, and recorded on August 7, 2002, in Document 0020864872 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

* DBA WESTAMERICA MORTGAGE COMPANY PIN # 31102000381007 SEE ATTACHED LEGAL DESCRIPTION
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 19353 OAK AVE, COUNTRY CLUB HILL, IL, 60478 9000

Witness my hand and seal July, 7, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams
Asst. Secretary



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M-4
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 7, 2006.

Debra Wrinkle - 59339
Notary Public
Lifetime Commission



Prepared by: Shonica Dix
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100031209603542844
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001517248046

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1682507742



Property of Cook County Clerk's Office

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UNIT 7 IN LOT 7 IN COUNTRY CLUB MANOR SUBDIVISION UNIT NO. 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY OF LOT 7, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22075416; TOGETHER WITH AN UNDIVIDED 3.333 PERCENT INTEREST IN SAID LOT 7, AFORESAID (EXCEPTING FROM SAID LOT 7 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. PIN # 31-10-200-038-1007

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