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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0620632008 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2006 09:24 AM Pg: 1 of 2

Loan No. 0000000004800207650

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the inceb. edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Shaji Goorge And Mary George, His Wife, As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 17, 2003, and recorded on April 9, 2003, in Document 0030477922 in the Recorder's Office of Cook County, on the premises therein described as fo lovs, situated in the County of Cook, State of Illinois, to wit:

PIN# 03264070150000; LOT 665 IN BRICKMAN MANOK FIRST ADDITION UNIT 5, BEING A SUBDIVISION IN THE SOTH 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 1302 EAST GREENWOOD DRIVE, MOUNT PROSPECT, IJ 60056-0000

Witness my hand and seal July, 12, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams Asst. Secretary SEAL SOLUTION OF THE PROPERTY OF THE PROPERTY

Office

DPS MIC

0620632008 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

Prepared by: Kenyatta Moy Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

MERS Phone, if applicable: 1-888-679-6377

P.O. Box 4025 Monroe, LA 71203 Min: 100015000131891138

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 12, 2006.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000004800207650

Depty Of Coot County Clerk's Office



IL00.DOC 09/05