

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/14/06

CTI

Order Number: 1410 SA3351045



Doc#: 0620633013 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 07:09 AM Pg: 1 of 2

[Handwritten signature]

1. Name of mortgagor(s): WILSHIRE CREDIT CORPORATION
2. Name of original mortgagee: KATHLEEN P. O'ROURKE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0510104097
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 23-02-207-999-1005
Common Address: 8716 SOUTH ROBERTS ROAD, UNIT 1S,
HICKORY HILLS, ILLINOIS 60457

[Handwritten mark]

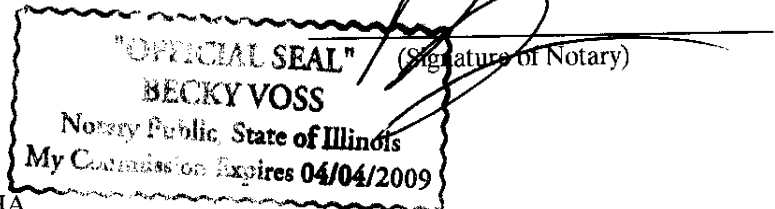
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: M. MICHELLE PETRUSHA
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 237-3030

[Handwritten signature: M. Michelle Petrus]

State of Illinois
County of *[Handwritten: Cook]*
This Instrument was acknowledged before me on *[Handwritten: 7/14/06]* by
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on
BOX 334 CTI



Prepared by & Return to: M. MICHELLE PETRUSHA
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457

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Legal Description:

PARCEL 1:

UNIT 8716-1 SOUTH IN THE SKYLA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 38, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 38 AFORESAID; THENCE WEST ON THE NORTH LINE THEREOF, 21.30 FEET THENCE SOUTHEASTERLY TO THE SOUTH LINE OF LOT 38 AFORESAID, 15.24 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EAST TO SAID SOUTHEAST CORNER; THENCE NORTH ONE THE EAST LINE OF LOT 38 AFORESAID, TO THE PLACE OF BEGINNING IN FRANK DELUGACHS 87TH STREET ACRES BEING A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 18, 2005 AS DOCUMENT NO. 0507719011, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. PS10 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.