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0620635081

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: 0620635081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 12:23 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0092201318

RLS#: 041817



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: HAZEL HAMMOND, LEE ANER HAMMOND AND WILLIAM HAMMOND, AS TENANTS IN COMMON

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 20, 2005

Recorded on: JANUARY 25, 2006 as Instrument No. 0602543193 in Book No. --- at Page No. ---

Property Address: 12508 S INDIANA AVE, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-28-424-029-0000

Legal Description: See Attached Exhibit

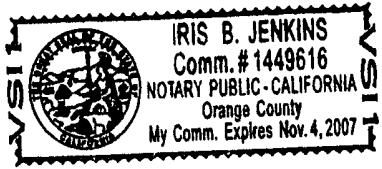
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 30, 2006
ARGENT MORTGAGE COMPANY, L.L.C.

By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
IRIS B JENKINS
(Notary Name): IRIS B JENKINS



SP2

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SCHEDULE A
ALTA Commitment
File No.: 82224

LEGAL DESCRIPTION

LOT 3 IN TONINGA BROS. AND CO'S WILDWOOD TERRACE, BEING A SUBDIVISION OF LOT 3 AND THAT PART OF LOT 4, LYING EAST OF THE LINE DRAWN 125 FEET (MEASURED ON THE NORTH LINE OF SAID LOT 4) EAST OF AND PARALLEL TO THE EAST LINE OF MICHIGAN AVENUE IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION IN THE EAST HALF OF FRACTIONAL SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

Pin: 25-28-424P-02A-0000

Property of Cook County Clerk's Office

Issuing Agent
IMF Title-Naperville
1952 McDowell Rd.
Suite 301
Naperville, Illinois 60563