

UNOFFICIAL COPY




Doc#: 0620635083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2006 12:23 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0127943546 RLS#: 642006  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEE A CLARK AND DIANA CLARK, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 23, 2005

Recorded on: AUGUST 22, 2005 as Instrument No. 0573404981 in Book No. --- at Page No. ---

Property Address: 12427 STEWART AVE, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-28-406-011-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 30, 2006

AMERIQUEST MORTGAGE COMPANY

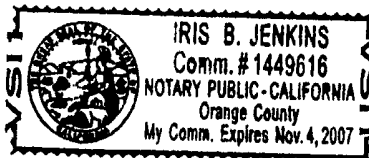
By: *Arme Caballero*
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JUNE 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B Jenkins
(Notary Name): IRIS B JENKINS



Spiz

UNOFFICIAL COPY

642006

Ticor Title Insurance Company

Commitment Number: TTC05-08933

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 18 IN VAN ETEN'S WEST PULLMAN PARK SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8969314, IN COOK COUNTY, ILLINOIS

CKA: 12427 SOUTH STEWART AVENUE, CHICAGO, ILLINOIS 60628

PIN: 25-28-406-011-0000

Property of Cook County Clerk's Office