UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

And When Recorded Mail To:

LANDAMERICA AO. BOX 25088

SANTA ANA, CA 92799

Doc#: 0620635005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2006 10:16 AM Pg: 1 of 1

Loan#: 0060478088

KL3#: 640337



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does acreby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANNETTE COLLINS, UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTG, GE COMPANY

Mortgage Dated: OCTOBER 24, 2003

Recorded on: DECEMBER 01, 2003 as Instrument No. 13.33503088 in Book No. --- at Page No. ---

Property Address: 8401 S CRANDON AVE, CHICAGO, L 60617-0000

County of COOK, State of ILLINOIS

PIN# 20-36-413-001

Legal Description: LOT 118 IN E.B. SHOGREN AND COMPANY'S JEFFREY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PREVEIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT 65981, FILED IN THE REGISTRAR'S OFFICE OF COCK COUNTY, ILLINOIS, ON DECEMBER

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY A UTILORIZED, HAS DULY EXECUTED THE Cry's Offic FOREGOING INSTRUMENT ON JUNE 29, 2006

AMERIQUEST MORTGAGE COMPANY

ARME^LCABALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On JUNE 29, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA U Orange County My Comm. Expires Nov. 4, 2007