UNOFFICIAL CO

0620635034 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/25/2006 11:07 AM Pg: 1 of 1

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

pan#: 0062993282

RLS#: /345091



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby at the rized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANA M. RUTLEDGE, SEVGI F NEVER MARRIED

Original Mortgagee: TOWN AND COUNTRY CRI DIT CORP.

Mortgage Dated: NOVEMBER 14, 2003

Recorded on: JULY 29, 2004 as Instrument No. 0421110(98 in Book No. --- at Page No. ---

Property Address: 1420 S 10TH AVENUE, MAYWOOD, IL (U153-0000

County of COOK, State of ILLINOIS

PIN# 15-15-224-022-0000

Legal Description: THE NORTH 40 FEET OF LOT 20 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY ASTHORIZED, HAS DULY EXECUTED THE 16/4'S O/F/ FOREGOING INSTRUMENT ON JULY 06, 2006

TOWN AND COUNTRY CREDIT CORP.

ABALLERO, ASSISTANT VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On JULY 06, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC - CALIFORNIA Orange County Comm. Expires Nov. 4, 2007

