WARRANTING FICIAL COPY HUBA75

The Grantor(s), 2254 W. Arthur, LLC, of Chicago and, of, Illinois, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY(S) AND WARRANT(S) TO Ken Pitchford, the following described real estate, to wit:

Per the attached Exhibit "A" and hereby releasing and waiving all rights under the Homestead Exemption Law of Illinois.



Doc#: 0620740140 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/26/2006 12:29 PM Pg: 1 of 2

PERMANEN F REAL ESTATE INDEX
NUMBER: 11-31-306-001-0000
ADDDEGG OF DEAL PATTE (511 N. O. 11. M. 10. CI.). AT COCAR
ADDRESS OF REAL F3 TATE: 6511-N. Oakley, Unit 2, Chicago, IL 60645
Dated this Other day of, 200
Sur A start
2254 W. Arthur, LLC
* by Sorin Adrian Oros
State of Illinois, County of Cook, SS. I, the undersigned, a Notary Public in and for said County,
in the state aforesaid, DO HEREBY CERTIFY that 2254 W. Arthur, LLC and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged and they signed, sealed and delivered
the said instrument as their free and voluntary act for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.
Given under my hand and official seal this day of day of 200
day, 01, 200
My commission expires :
NOTA BY DIDLIG
OFFICIAL STAL
PUBLIC MAUREEN OCAMPO STATE OF LALIPOS COMMISSION EXPIRES 09/18/06
This instrument was prepared by:
Palladinetti & Associates, 4024 North Montrose, Chicago, Illinois, 60641
MAIL TO
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
Len Pikitoro
Chicago 1C60645
o
City of Chicago
Dept. of Revenue Real Estate
Dept. of Revenue Real Estate
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07/24/2006 14:43 Batch 05362 36 \$2,017.50
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0620740140D Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

H62275

UNIT 105-2 IN THE 2254 W. ARTHUR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 47 AND 48 IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTY, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1922 AS DOCUMENT 7366967,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0617334075, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-31-306-001-0000 (UNDERLYING P.I.N.)

C/K/A 6511 N. OAKLEY AVENUE, UNIT 2, CHICA GO, ILLINOIS 60645-5427

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

