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Doc#: 0620742136 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 01:30 PM Pg: 1 of 2

Return To:

**SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION**

**525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607**

Prepared By:

MONICA CERVANTEZ

**525 W. Roosevelt Road, Chicago, IL
60607**

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607**

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated **July 21, 2006** made and executed by **Richard Sciortino AND Elizabeth Sciortino, HUSBAND AND WIFE**

to and in favor of **SOUTH CENTRAL BANK, NATIONAL ASSOCIATION**

upon the following described

property situated in **Cook** County, State of Illinois.
**LOT 4 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 20 FEET THEREOF) IN
BLOCK 3 IN MILTON H. WILSON'S ADDITION TO WILMETTE, A SUBDIVISION IN SECTIONS 27 AND 26,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Parcel ID#: **05-27-406-004-0000**

Property Address: **819 Ashland Ave., Wilmette, ILLINOIS 60091**

such Mortgage having been given to secure payment of **Seven Hundred Sixty-Five Thousand and 00/100**

(\$765,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. **0620742135**) of the **COOK**

Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: **100037506016243314**

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 21, 2006

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

Monica D. Cervantez

Witness **Monica D. Cervantez**

Paris Parson

Witness **Paris Parson**

Esther Zaragoza

Attest **Esther Zaragoza**

Seal:



Steven Zielke
_____ (Assignor)
By: _____ (Signature)

Steven Zielke
VP

State of **ILLINOIS**
County of **COOK**

This instrument was acknowledged before me on **July 21, 2006**

by

as
ASSOCIATION

of **SOUTH CENTRAL BANK, NATIONAL**

Jayme Heaberlin

of Cook County Clerk's Office