UNOFFICIAL COPY
This instrument was prepared by

and please return to:

David H. Addis, Esq. Spitzer, Addis & Susman

100 W. Monroe Street, Suite 1500

d Chicago, Illinois 60603 Phone: 312-551-3181

0620743558 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/26/2006 01:07 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, LaSall: Park National Association hereby releases and discharges the following liens and security interest on the real estate attached on Exhibit A hereto:

- Construction Mortgage, Assignment of Leases and Rents and Fixture Filing recorded as 1. Document No. 00104586(9)
- Assignment of Rents recorded as Document No. 0010458690; and
- Security interest as disclosed by Financing Statement recorded as Document No. 3. 01U5092.

EXECUTED AND DELIVERED at Chicago, Illinois on July 17, 2006.

LaSalle Pani National Association

STATE OF ILLINOIS)
y de la companya de La companya de la co) SS.
COUNTY OF COOK)

undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that LAND Senior Vice President of LaSalle Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal on this day of July, 2006.

nen Parrisl

ox 400-CTCC

KAREN PARRISH NOTARY PUBLIC STATE OF ILLUNDIS

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EXHIBIT A

LEGAL DESCRIPTION:

LOTS 2, 3 AND 4 IN ASSESSORS SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 32 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

TKNO, Proberty of Cook County Clerk's Office

P.I.N.: