## **UNOFFICIAL COPY**

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0620/47082

Mail To:

Marc Sherward

309 w wasnington #

Six 500

Chilogo, IL beeds

Doc#: 0620747082 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2006 10:01 AM Pg: 1 of 2

## GENERAL MUTUAL RELEASE

KNOY / LL MEN BY THESE PRESENTS, THAT Donald Bonds, L.L.C and/or Donald Bonds (HEREIN ATTER REFERRED TO AS BUYER), AND Richard Mota (HEREINAFTER REFFERED TO AS SELLER) OF THE PROPERTY LOCATED AT 1634 W. Julian St., CHICAGO, ILLINOIS 60622 UNDER REAL ESTATE PURCHASE & SALES CONTRACT FOR DEED DATED August 31, 2005 AND RECORDED September 02, 2005 as Document No. 0524550076 in Cook County Princis, FOR THE AGREEMENTS AND ACTIONS STATED HEREIN, AGREE AS FOLLOWS:

- 1. BUYER HEREBY CHIECIS HAS AND RELINQUISHES ANY AND ALL INTERESTS WHICH THEY MAY HAVI. IN THE PROPERTY LOCATED 1634 W. Julian St., CHICAGO, ILLINOIS 60622 UNDER REAL ESTATE PURCHASE & SALES CONTRACT FOR DEED DATED August 31, 2005 AND RECORDED September 02, 2005 as Document No. 0524550076 in Cook County Illinois.
- 2. SELLER SHALL RELEASE BUYER FROM ALL LIABILITY AND OBLIGATIONS UNDER REAL ESTATE PURCHASE & SALES CONTRACT FOR DEED DATED August 31, 2005 AND RECORDED September 02, 2005 as Procument No. 0524550076 in Cook County Illinois.
- 3. BOTH PARTIES HEREBY WAIVE ANY AND ALL CLAIMS THEY MAY HAVE AGAINST EACH OTHER AND THEIR SUCCESSORS, HEIRS, EXECUTORS AND ADMINISTRATORS OF AND FROM ANY AND ALL LIABILITY, CLAIMS, DEMANDS, CONTROVERSIES, DAMAGES, ACTIONS, AND CAUSES OF ACTIONS RELATING TO REAL ESTATE PURCHASE & SALES CONTRACT FOR DEED DATED August 31, 2005 AND RECORDED September 02, 2005 as Document No. 0524550076 in Cook County Illinois

\* Norally Bonds, Ul was not owner of Page 1 of 2 Said property at anytime. Said property at anytime.

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General Mutual Release Page 2 of 2

Agreed to this and day of The 2006
Richard Mota  Donald Bonds, L.L.C. and /or Donald Bonds
Pin# 17-06-211-025-0000 Address: 1634 W. Julian, Chicago, IL 60622
Legal Description: LOT 39 IN BLOCK 5 IN MCREYNOLD'S SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
SUBSCRIBED TO AND SWORN TO BEFORE ME THIS OB DAY OF June 2006.
Suchi Bhagat Suchi Bhagat
NOTARY PUBLIC
COMMISSION EXPIRES 08/24/09
THIS DOCUMENT PREPARED BY:
VICTORIA I. PEREZ, P.C. 4126 N. LINCOLN, UNIT 1
THIS DOCUMENT PREPARED BY: VICTORIA I. PEREZ, P.C. 4126 N. LINCOLN, UNIT 1 CHICAGO, IL 60618
* I J.T. FOZX breby Release
my intrat bedy reference assure
We mo longer have any wested
intest in he said foundy 1.