

UNOFFICIAL COPY

Recording Requested By:
EMC Mortgage Corporation

When Recorded Return To:

EMC MORTGAGE CORPORATION
ATTN: PAYOFF DEPT
PO BOX 141358
IRVING, TX 75014-1358



Doc#: 0620747013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 07:39 AM Pg: 1 of 2

SATISFACTION

EMC Mortgage Corporation #:2950863 "ROSS" ID:748/ Coles, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage from FRANK R. ROSS AND LINDA ROSS, HIS WIFE AS JOINT TENANTS to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION dated 04/01/1998 and recorded 04/06/1998 as Instrument No. 98269604 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COLES State of ILLINOIS, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Property Address: 12408 S. 45TH STREET, ALSIP, IL, 60658

EMC MORTGAGE CORPORATION
On April 25, 2006

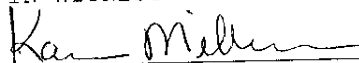
By: _____

STELLA MATALLANA, VICE PRESIDENT

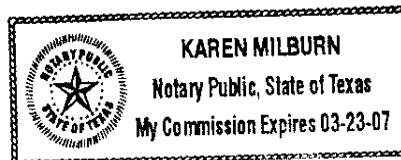
STATE OF Texas
COUNTY OF Dallas

ON April 25, 2006, before me, KAREN MILBURN, a Notary Public in and for the County of Dallas, in the State of Texas the foregoing instrument was acknowledged before me by STELLA MATALLANA, VICE PRESIDENT who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



KAREN MILBURN
Notary Expires: 03/23/2007



(This area for notarial seal)

Prepared By: Simone Collins, PO Box 141358, Irving, TX 75014-1358 800-695-7695
SRC-20060425-0003 ILCOLES COLES IL BAT: 24979/2950863 KXILSOM2

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LOT 19 IN BLOCK 6 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office