

# UNOFFICIAL COPY

Loan number 7074672796

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Ashwin Kumar  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0620749079 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2006 11:05 AM Pg: 1 of 3



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto CURT G RADLE/SHARLENE DOCK//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/01/2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 00612376, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-21-103-034-1043

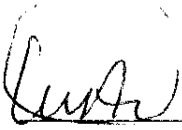
3825 N PINE GROVE AVENUE CHICAGO, IL 60613

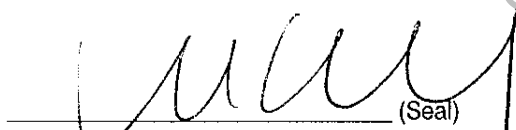
SEE ATTACHED LEGAL DESCRIPTION


THIS MORTGAGE WAS ASSIGNED BY MERRILL LYNCH CREDIT CORPORATION TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF THE MERRILL LYNCH USA, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2001-A C/O CENDANT MORTGAGE CORPORATION A NEW JERSEY CORP., ITS SUCCESSORS OR ASSIGNS RECORDED ON 05/08/2002 AS DOCUMENT # 0020528962.

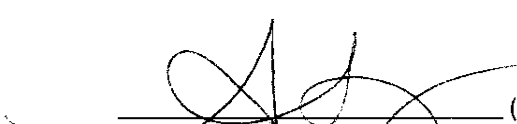
WITNESS hand \_\_\_\_\_ and seal on this 22 day of June 2006.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK

  
\_\_\_\_\_  
IVY AMARRH Witness

  
\_\_\_\_\_  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

  
\_\_\_\_\_  
CAROLYN NOGRADY Witness

  
\_\_\_\_\_  
ANTOINETTE SCHUKAY ASSISTANT SECRETARY

SE  
SY  
PL  
LONG  
BIL

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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day June 22, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

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**EXHIBIT 'A'**  
**Legal Description**

**00612376**

UNIT NO. 315 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 10, 11, 12 AND THE NORTH 30 FEET OF LOT 13 IN BLOCK 4 IN PELEQ HALL'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 3825 PINE GROVE CONDOMINIUM ASSOCIATION MADE BY SHERIDAN PINE GROVE BUILDING CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25086543 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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