

UNOFFICIAL COPY

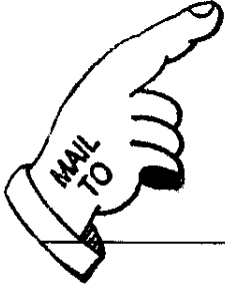
Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0620749099 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 11:21 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0602288961 "PARFIENIUK" Lender ID:F75/155/1683120557 Cook, Illinois PIF: 06/30/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BARBARA PARFIENIUK, MARRIED TO MIROSLAW PARFIENIUK, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 09/11/2002 Recorded: 09/17/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0021015743, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

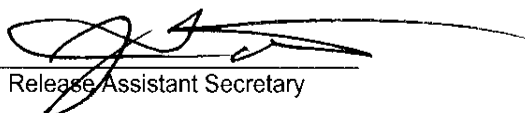
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-15-402-020-1039

Property Address: 1550 SANDPEBBLE #307, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

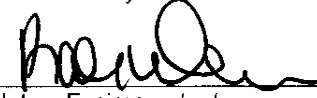
WASHINGTON MUTUAL BANK, FA
On July 5th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /

NOTARY PUBLIC

Randi White
Commission # DD412416
Expires March 29, 2009
STATE OF FLORIDA Bonded Troy Pain - Insurance, Inc. 800-288-7919

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*RKU*RKUWAMT*07/05/2006 02:28:41 PM* WAMU03WAMU00000000000000003628146* ILCOOK* 0602288961 ILSTATE_MORT_REL *DP*DPWAMT*

Handwritten notes: sy, p-2, 5, m-y, CE

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STREET ADDRESS: 1550 SANDPEBBLE UNIT 307
CITY: WHEELING **COUNTY:** COOK
TAX NUMBER: 03-15-402-020-1039

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 307 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PARTS OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF MAY 1974, AS DOCUMENT NUMBER LR2750725 AS AMENDED FROM TIME TO TIME:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1, IN "SANDPEBBLE WALK" BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1 IN "SANDPEBBLE WALK", THENCE NORTH 00 DEGREES, 04 MINUTES, 17 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 1 (SAID WEST LINE ALSO BEING THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, 130.86 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 43 SECONDS EAST, 29.80 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 18 DEGREES, 53 MINUTES, 09 SECONDS WEST, 64.33 FEET; THENCE NORTH 71 DEGREES, 06 MINUTES, 51 SECONDS EAST, 124.83 FEET; THENCE NORTH 01 DEGREES, 21 MINUTES, 05 SECONDS EAST, 117.92 FEET; THENCE SOUTH 32 DEGREES, 38 MINUTES, 55 SECONDS EAST, 64.33 FEET; THENCE SOUTH 01 DEGREES, 21 MINUTES, 05 SECONDS WEST, 131.25 FEET; THENCE SOUTH 38 DEGREES, 32 MINUTES, 48 SECONDS EAST, 37.33 FEET; THENCE SOUTH 51 DEGREES, 27 MINUTES, 12 SECONDS WEST 64.33 FEET; THENCE NORTH 38 DEGREES, 32 MINUTES, 48 SECONDS WEST, 78.92 FEET; THENCE SOUTH 71 DEGREES, 06 MINUTES, 51 SECONDS WEST, 122.83 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS FILED AS DOCUMENT LR262769 AS AMENDED BY SUPPLEMENT FILED AS LR2750724 AND AS SET FORTH IN PLAT OF SUBDIVISION FILED AS LR2525374 AND AS CREATED BY DEED TO PAUL MAZUR AND ADRIENNE I. MAZUR FILED SEPTEMBER 5, 1974 AS LR2771998

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