

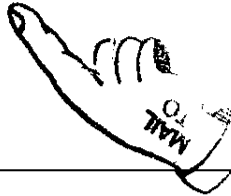
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Doc#: 0620753148 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 12:30 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF INCORPORATED
910 W BOONE AVE
SPOKANE, WA 99201
Reference No. 123797



**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Business Loan Center, LLC**, the current owner and holder of a certain Mortgage dated 3/30/2004, executed by Sumaer Petroleum Inc., an Illinois corporation, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 4/8/2004, under Instrument No 0409918122, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

Lots 24 to 30 in Subdivision of Block 16 in GEORGE W CLARK'S SUBDIVISION of the East 1/2 of the Northwest 1/4 of Section 25, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 20-25-137-039 Vol. 262

More commonly known as 1932 E 75th St., Chicago, Illinois

SV
MY
P2
RJ.

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DATED 6/2/2006

BUSINESS LOAN CENTER, LLC



BY: Randy Absalonson, Vice President of UPF
Incorporated, as Attorney-in-Fact for Business
Loan Center, LLC

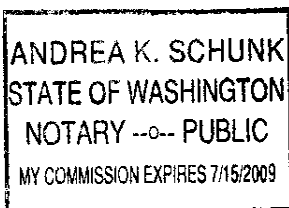
Property of Cook County Clerk's Office


STATE OF WASHINGTON)

County of Spokane)

On June 2, 2006, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center, LLC as his free and voluntary act.

WITNESS my hand and official seal.




Notary Public in and for the State of Washington,
residing at Spokane.
My commission expires: 7-15-09