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This document was prepared by
and should be mailed to:



FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM

Doc#: 0620753163 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/26/2008 12:54 PM Pg: 1 of 4

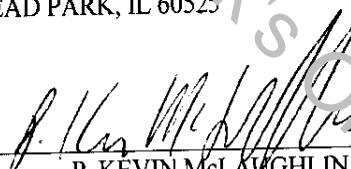
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RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF LaGRANGE NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF FIRST NATIONAL BANK OF LaGRANGE TRUST # 3344 DATED 9/30/94 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 19th day of JANUARY, 2006, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 0606154000, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
SEE ATTACHED
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-313-031
Address(es) of Premises: 6223 EDGEBROOK LANE, INDIAN HEAD PARK, IL 60525
Witness ___ hand ___ and seal ___, this 5TH day of MAY, 2006



P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)



TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: CUSTOMER AT 6227 EDGEBROOK LANE, INDIAN HEAD PPARK, IL 60525

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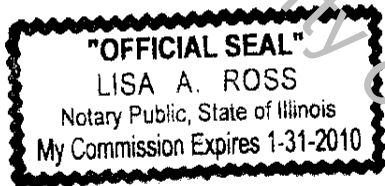
STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 7th day of May, 2006.

Lisa A. Ross

Commission Expires 1-31-2010



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DEGREES 40 MINUTES 03 SECONDS WEST, 60.68 FEET, (CHORD), TO A POINT OF TANGENCY ON THE WESTERLY LINE OF SAID LOT 24, SAID LINE BEING A EASTERLY LINE OF EDGEBROOK DRIVE; THENCE NORTH 8 DEGREES 39 MINUTES 54 SECONDS EAST, ALONG SAID WESTERLY LINE, 8.51 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 55.72 FEET; THENCE SOUTH 1 DEGREES 36 MINUTES 30 SECONDS EAST, 1.25 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 66.06 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 710.60 FEET, (TOP OF FOUNDATION OF BUILDING 24), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (FIRST FLOOR)

THAT PART OF LOT 24, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 40.85 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 46.60 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 19.46 FEET; THENCE NORTH 1 DEGREES 36 MINUTES 30 SECONDS WEST, 1.25 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 10.61 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 2.94 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 22.41 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 31.83 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 22.41 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 20.30 FEET; THENCE NORTH 43 DEGREES 23 MINUTES 30 SECONDS EAST, 5.36 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 20.35 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 5.17 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 5.93 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 4.39 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 710.60 FEET, (TOP OF FOUNDATION OF BUILDING 24), AND ELEVATION 719.79 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH (SECOND FLOOR)

THAT PART OF LOT 24, IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 40.85 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 55.44 FEET, TO A POINT ON CURVE ON THE SOUTHERLY LINE OF SAID LOT 24; THENCE WESTERLY ALONG SAID SOUTHERLY LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 1970.00 FEET, 27.50 FEET, ARC, (CHORD BEARING SOUTH 89 DEGREES 36 MINUTES 01 SECONDS WEST, 27.50 FEET), TO A POINT OF TANGENCY ON SAID SOUTHERLY LINE; THENCE SOUTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHERLY LINE, 49.20 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 55.73 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 10.61 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 1.25 FEET; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, 66.06 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 721.94 FEET, (SECOND FLOOR BUILDING 24), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, RECORDED MARCH 17, 1997 AS DOCUMENT 97182281 FOR INGRESS & EGRESS.

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PARCEL 1: UNIT 24-6225 (BASEMENT)

THAT PART OF LOT 24 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 40.85 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG SAID EAST LINE, 18.01 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 52.53 FEET; THENCE NORTH 1 DEGREE 36 MINUTES 30 SECONDS WEST, 8.58 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 20.35 FEET; THENCE SOUTH 43 DEGREES 23 MINUTES 30 SECONDS WEST, 5.36 FEET; THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, 41.26 FEET, TO THE SOUTHERLY LINE OF SAID LOT 24, SAID LINE BEING A NORTHERLY LINE OF EDGEBROOK LANE; THENCE SOUTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHERLY LINE, 8.39 FEET, TO A POINT ON CURVE ON SAID LINE; THENCE NORTHERLY, ALONG SAID SOUTHERLY LINE ON A CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 40.00 FEET, 68.88 FEET, ARC, (CHORD BEARING NORTH 40