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DOCUMENT PREPARED BY:

Jenni Dierdorff
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

Doc#: 0620753131 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 12:00 PM Pg: 1 of 2

Return To:

ADVANTAGE FINANCIAL PARTNERS, LLC
2190 GLADSTONE COURT #E
GLENDALE HEIGHTS, IL 60139

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Know all Men by These Presents, that **Old Second National Bank**, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto **ADVANTAGE FINANCIAL PARTNERS, LLC** the County of **COOK** State of **Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and assignment of rents, bearing date the **10TH** day of **NOVEMBER, 2004** and recorded in the Recorder's office of **COOK** County and State of **Illinois** in book ___ of ___ on page as document **No. 0433905149 AND 0433905150** to the premises therein described and which said mortgage and assignment of rents was made to secure a certain principal promissory note describe in said mortgage and assignment of rents and bearing even date with said mortgage and assignment of rents, for the principal sum of **ONE HUNDRED FIFTY THOUSAND THREE HUNDRED and 00/100** dollars, said note having been fully paid and canceled.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this **26TH** day of **APRIL** A.D. **2005**.

OLD SECOND NATIONAL BANK

By: Karen A. Signorella
KAREN A. SIGNORELLA, VICE PRESIDENT

Attest:

By: April J. Denham
APRIL J. DENHAM, LOAN SERVICING SUPERVISOR

Loan # 29243

Legal Description:

LOT 30 AND THE NORTH 1/2 OF LOT 29 IN BLOCK 10 IN THE EAST CHICAGO LAWN J. A. CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6545 S. ALBANY AVE, CHICAGO, IL 60629

Pin: 19-24-118-014-0000

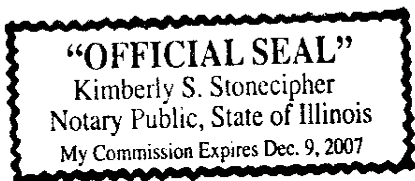
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SV
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10/10

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STATE OF ILLINOIS
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that KAREN A. SIGNORELLA of Old Second National Bank, and April J. Denham respectively, and personally known to me to be such Vice President and Loan Servicing Supervisor, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Loan Servicing Supervisor, respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 26TH day of APRIL A.D. 2005.



Kimberly S. Stonecipher
Notary Public

PROPERTY OF COOK COUNTY Clerk's Office