

# UNOFFICIAL COPY



Doc#: 0620756291 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2008 12:41 PM Pg: 1 of 1

LOAN No. 21-450669-7

THIS INSTRUMENT WAS PREPARED BY:  
KATHERINE A. STENCEL

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

## Full Satisfaction and Release of Mortgage

### CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*\*TRACY ROMANO, A SINGLE PERSON NEVER MARRIED\*\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of NOVEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*\*08116849\*\*\*\*, to the premises therein described as follows, to-wit:

UNIT 954-A102 AND PARKING UNIT P5 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

**PARCEL 1:** LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7), ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 944-54 W. GRACE ST., #954A102, CHICAGO, IL 60613

P/R/E/I #14-20-212-004-0000 AND #14-20-212-006-0000

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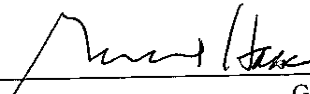
situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS,  
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Vice President, and attested this 15TH day of JUNE, 20 06.

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

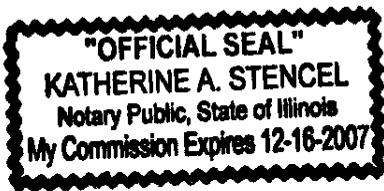
  
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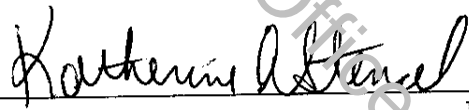
By:   
\_\_\_\_\_  
Gerald Haase, Vice President

STATE OF ILLINOIS }  
                                  } SS.  
COUNTY OF COOK }

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and  
for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE, personally known to me to  
be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation  
and BONNIE J. CARNEY, personally known to me to be of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and  
voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of JUNE, 20 06.



  
\_\_\_\_\_  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



**MAIL TO:**

CENTRAL FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657