

# UNOFFICIAL COPY

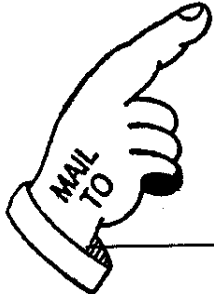
Recording Requested By:

When Recorded Return To:

COMMUNITYAMERICA CREDIT UNION  
PO BOX 14908  
LENEXA, KS 66285



Doc#: 0620756335 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2006 01:04 PM Pg: 1 of 1



## SATISFACTION

COMMUNITYAMERICA CREDIT UNION #:1409630173 "COX" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that COMMUNITYAMERICA CREDIT UNION holder of a certain mortgage, made and executed by ROBERT COX AND JAIME MARTINEZ, AS JOINT TENANTS, originally to COMMUNITYAMERICA CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 11/25/2002 Recorded: 12/11/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021368092, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 3152-1 TOGETHER WITH ITS DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUDSON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22653323 IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-28-103-054-1001

Property Address: 3152 N HUDSON AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COMMUNITYAMERICA CREDIT UNION  
On June 2nd, 2006

By:   
KEITH C VARNEY, Vice President

SY  
P-2  
5-2  
muy  
CEO

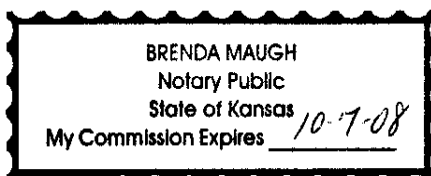
UNOFFICIAL COPY

STATE OF Kansas  
COUNTY OF Johnson

On June 2nd, 2006, before me, BRENDA MAUGH, a Notary Public in and for Johnson in the State of Kansas, personally appeared KEITH C VARNEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Brenda Maugh*  
BRENDA MAUGH  
Notary Expires: 10/07/2008



(This area for notarial seal)

Prepared By: Danielle Kump, COMMUNITYAMERICA CREDIT UNION PO BOX 14908, LENEXA, KS 66285

(This area for)

nielle Kurns, COMMUNITYAMERICA CREDIT UNION PO BOX 14908, LENEXA, KS 66285