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Doc#: 0620756447 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/26/2006 02:55 PM Pg: 1 of 3

RELEASE OF REAL ESTATE MORTGAGE

IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of 3690.5, ande by LARRY DOUGLAS on the following described property, to-wit:

Recorded 07/26/2005, Instrument # 0520716044 LOT 21 AND ALL OF LOT 22 IN BLOCK 5 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which is recorded in book, of real estate mortgages, page of the Records of the County of \underline{COOK} , and State of \underline{IL} . Dated this 5/2/2006.

JULIA PUNDS

Jane Hortsman

AmeriFirst Home Improvement Finance Co.

BY: Michelle Benedict

Asst. Secretary

State of Nebraska

County of Douglas

The foregoing instrument was acknowledged before me this 5/2/2006 by Michelle Benedict the Asst.

Secretary of AmeriFirst Home Improvement Finance Co., a Corporation of the Commonwealth of

Virginia, on behalf of said corporation.

Jan Bullock General Notary

When recorded return to: LARRY DOUGLAS 7836 S. MARYLAND AVI

CHICAGO, IL 60636

GENERAL NOTARY - State of Nebraska

JAN BULLOCK

My Comm. Exp. Feb. 15, 2009

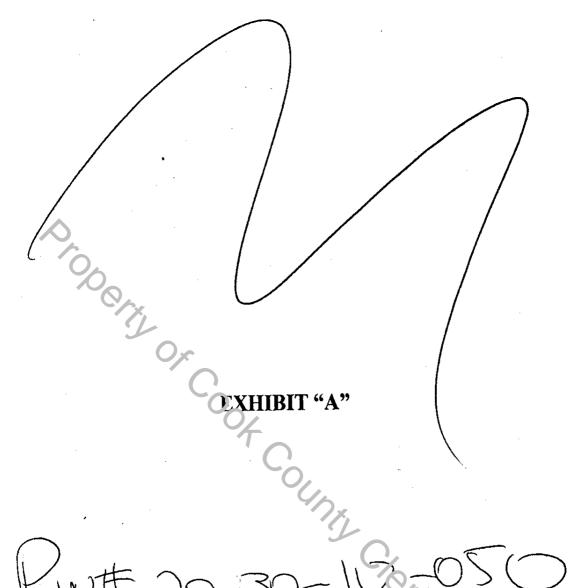
Prepared by Lylia Ramos of AmeriFirst, 4405 South 96th Street, Omaha NE 68127.

Phone: 1-800-228-2179 0999262124

SYN MAN

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LOT 21 AND AL¹. OF LOT 22 IN BLOCK 5 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

