

# UNOFFICIAL COPY



Doc#: 0620756542 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2008 04:08 PM Pg: 1 of 3

This instrument was prepared by  
CASANDRA MURPHY  
2650 McCormick Dr #200  
Clearwater, FL 33759



729837-5

## SATISFACTION OF MORTGAGE

Known All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. Given by LINDSAY GOODMAN AND GREG H. GOODMAN, WIFE AND HUSBAND

to MARKET STREET MORTGAGE CORPORATION, bearing date of 11TH day of APRIL, A.D. 2006, recorded on the 20TH day of APRIL, A.D., 2006, as Document Number 0611032136 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of NINETY FIVE THOUSAND NINE HUNDRED AND NO/100 (\$95,000.00) DOLLARS, evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has duly executed the foregoing instrument on the 5TH day of JUNE, 2006  
see attached legal discription  
parcel id# 13-24-200-002

Mortgage Electronic Registration Systems, Inc.

By: NANCY A. JONES  
Assistant Secretary

*record & return*  
**MARKET STREET MORTGAGE CORP.**  
P.O. BOX 22128  
TAMPA, FL 33622-2128



Signed, sealed and delivered in the presence of:

Susan Johnson  
SUSAN JOHNSON  
Barbara Machado  
BARBARA MACHADO

*also payoff dept*

*SP3*



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## EXHIBIT A

### Parcel 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89°19'27" EAST, ALONG SAID SOUTH LINE, 101.66 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°19'27" EAST, 38.51 FEET; THENCE SOUTH 00°40'33" EAST, 63.00 FEET; THENCE SOUTH 89°19'27" WEST, 32.51 FEET; THENCE WESTERLY 6.39 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH, HAVING A RADIUS OF 10.50 FEET AND WHOSE CHORD BEARS NORTH 73°15'04" WEST; THENCE NORTH 00°40'33" WEST, 61.12 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.  
CONTAINING 2,423 SQUARE FEET OR 0.0556 ACRES, MORE OR LESS.

### Parcel 2

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Easements for River Park North Homeowners' Association recorded April 28, 2005 as document number 0511812274 made by Irving Park Development, L.L.C., an Illinois limited liability company, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein.

PIN: 13-24-200-002  
13-24-200-003  
13-24-200-004  
13-24-200-005  
13-24-200-006 AND  
13-24-200-007