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Doc#: 0620756542 Fee: \$28.50 UOZU/00042 Fee: \$20,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2008 04:08 PM Pg: 1 of 3

This instrument was prepared by CASANDRA MUR'HY 2650 McCormick Dr #200 Clearwater, FL 33759

729837-5 Known All Men By These Presents: That Mortgage Electronic Registration Systems, Inc., as nominee for

BARBARA MACHADO

SATISFACTION OF MORTGAGE

the beneficial owner, whose address is P.C. Box 2026, Flint, MI 48501-2026, holder of a certain Mortgage, whose

parties, dates and recording information are below,	does hereby acknowledge that the h	eneficial owner has	received
full payment and satisfaction of the same, and in ∞	neidention thereof does hereby car	rel and discharge s	aid
full payment and satisfaction of the same, and in the	CARC H. COODMAN, WITER AN	ioei ana meenarge e	ALC.
mortgage. Given by LINDSAY GOODMAN AND	REG H. GOODMAN, WIFE AL	ND HUSBAND	
		33	
to MARKET STREET MORTGAGE CORPORATI	ON, bearing date of		_day of
APRIL , A.D. 2006, recorded on the	20TH dry of APRIL	, A.D., <u>2006</u>	, as
Document Number <u>0611032136</u>	_ in the Ofuce of the Recorder of _	COOK	
County, State of III	inois, given to secure the Sum of _	NINETY FIVE TH	OUSAND
NINE HUNDRED AND NO/100 (\$95,000.0	00)		LLARS,
evidenced by one certain note, encumbering proper	ty described in the atoresaid mortga	ige, has received full	payment
of said indebtedness, and does hereby acknowledge	satisfaction of said mo tgage and	hereby directs the O	flice of
the Recorder to cancel the same of record.			
	CV _A		
In Witness Whereof the said Mortgage Ele	ectronic Registration Systems, Inc.	by the officer duly a	uthorized,
has duly executed the foregoing instrument on the	5TH day of JUNE	, 20	06
see attached legal discription			***************************************
		U_{x}	REGISTA
parcel id# 13-24-200-002	Mortgage Electronic Registration	ı Systems, ir	PORA
	(1/1)	Q.	0, 4.
	By: 1		CEAL
	NANCY A. JONES	· · · · · · · · · · · · · · · · · · ·	1995
	Assistant Secretary	i uj	· On
	and the state	1,04	S. CLAMP. "O
	MARKET STREET MORT	'II	AOM + Jun
	MULINEI STREET MUKI	GAGE CORP,	
Signed, sealed and delivered in the presence of:	P.O. BOX 221	28	
C .	TAMPA, FL 3362		
S. Mac athrea-	aun payoff a	ept	
TOURSON	· · · · · · · · · · · · · · · · · · ·	Ţ	

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STATE OF TECKEDIT		
COUNTY OF PINELLAS		
On the 5T' day of JUNE	, 2 006, before me appeared NANC	Y A. JONES
	personally known to me to be the Assistant Secretary of I	
	resides at P.O. Box 2026, Flint, MI 48501-2026, the corp	
	ing instrument; that he/she knows the seal of said corpora	
	pration seal; that it was so affixed by order of the board of	
said corporation, and that has signed his		i directors or
said corporation, and mar 12.787.3 signed ins	her hame dietero by like order.	•
In Witness whereast I harmente set avaluate	and official roal	
In Witness whereof I hereunto set my hand	and official seal.	
	3 the Dura	
	Note that is	
	Notary Public	
	State of Florida at Large.	
My Commission Expires:	STA ^{CL} WILSON	
	Y COMMISSI JN # DD 319890	
Bo	EXPIRES: July 1, 200t Indian Pub., Underwriters	
athm.		
	ON COM COM	
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	0, _	•
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EXHIBIT A

Parcel 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEMDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFOR ES AID; THENCE SOUTH 01° 31' 40," EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89°19'27" EAST, ALONG SAID SOUTH LINE, 101.66 FEFT TO THE POINT OF BEGINNING; THENCE NORTH 89°19'27" EAST, 38.51 FEET; THENCE SOUTH 00°40'33' FAST, 63.00 FEET; THENCE SOUTH 89°19'27" WEST, 32.51 FEET; THENCE WESTERLY 6.39 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTH, HAVING A RADIUS OF 10.50 FEET AND WHOSE CHOXD BEARS NORTH 73°15'04" WEST; THENCE NORTH 00°40'33" WEST, 61.12 FEET TO THE POINT OF BLGINNING IN COOK COUNTY, ILLINOIS.

CONTAINING 2,423 SQUARE FEET OR 0.0556 ACRES, MORE OR LESS.

Parcel 2

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Ke trictions and Easements for River Park North Homeowners' Association recorded April 28, 2005 as document number 0 118 12274 made by Irving Park Development, L.L.C., an Illinois limited liability company, as Declarant, for access, ingress and egress, as more fully described therein and according to the terms set forth therein.

PIN: 13-24-200-002

13-24-200-003

13-24-200-004

13-24-200-005

13-24-200-006 AND

13-24-200-007