

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0620756598 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 04:10 PM Pg: 1 of 3

Loan No.
000000001960642210

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sergey Borisov his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 26, 2006, and recorded on February 8, 2006, in Document 0603941029 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 03094041450000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 725 LAKESIDE CIRCLE DR, WHEELING, IL, 60090-0000

Witness my hand and seal June, 13, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark Ennis
Mark Ennis
Asst. Secretary



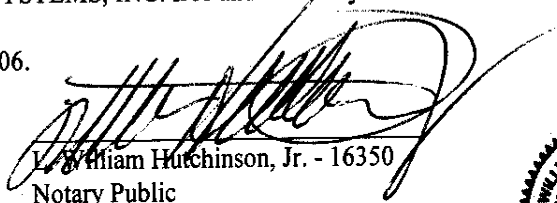
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 13, 2006.


William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Erica Gardenhi
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100013900804378663
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001960642210

County of: Cook
Investor No: 433
Investor Category:
Investor Loan No: 1700553742



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International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN3366

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:
LOT 5 IN UNIT NO. 2, BEING NO. 28 ALL IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT 21838975, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NUMBER 1 AS SET FORTH IN THE DECLARATION DATED December 9, 1971 AND RECORDED December 17, 1971 AS DOCUMENT 21751908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782, AND AS AMENDED BY INSTRUMENT DATED April 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592, AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197, AND AS CREATED IN THE DEED FROM ZALE CONSTRUCTION COMPANY, INC., TO ROBERT G. MAHLE AND SYLVIA J. MAHLE, HIS WIFE, DATED February 6, 1976 AND RECORDED February 23, 1976 AS DOCUMENT 23396295, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-09-404-145