FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0620756690 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2006 05:10 PM Pg: 1 of 3

Loan No. 000000001967874213

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indrictedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose A. Escamilla And Martha C. Escamilla, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso ver they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 2003, and recorded on February 3, 2004, in Document 0403446108 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID:15043000480000

SEE ATTACHED LECAL

Address(es) of premises: 1516 NORTH 40TH AVE, STONE PARK, IL, 60165-0 100

Case my hand and seal May, 26, 2006.

Carp ONIC REGISTRATION SYSTEMS, INC.

Happy Stevens Asst. Secretary



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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 26, 2006.

Ruth Beeson - 39308 **Notary Public**

Lifetime Commission

Loan No: 000000001967874213

Service County Clerk's Office



Monroe, LA 71203 Min: 100052599980241208 MERS Phone, if applicable: 1-888-679-6377

Prepared by: Kylie Middleton

Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025

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Lot 19 in Block 25 in H.O. Stone and Company's World Fair Addition, a Subdivision of part of Section 4, Township 39 North, Range 12, East of the Third Principal Meridian, lying North and South of the Indian Boundary Line according to the Plat thereof recorded January 21, 1929 as Document Number 10262949, in Cook County, Illinois.

Escamilla

1967894443 Cont. Cont.