TAMERICA TAMERICA

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0620705035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2006 10:11 AM Pg: 1 of 2

OFFICIAL SEAL

MY COMMISSION EXPIRES:07/12/03

Date: June 27, 2006

Title Order No.: C-1426956

Name of Mortgagor(s). Nicole Craig

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Wells Fargo

Mortgage Recording: Volume: Page: or Document No.: 0523042090

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage service: or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff stat ment.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-10-111-021-0000 VOL. 253

Common Address: 4822 South Martin Luther King Drive, Garden Unit, Chicago, 12: 0615

First American Title Insurance Company

By: _______ Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of

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This instrument was acknowledged before me on June 27, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: ____

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

20B

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UN CENTETT AC GALDESCRIPTONY

UNIT 4822-GN IN 4822-24 S. MARTIN LUTHER KING CONDOMINIUMS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0520645048, BEING A PORTION OF: THE NORTH 51 FEET OF LOT 1 IN DORWIN HARVEY'S SUBDIVISION OF THE EAST 300 FEET OF THE SOUTH 396 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE AMENDED FROM TIME TO TIME.

Property of County Clark's Office