

UNOFFICIAL COPY



LOAN NO.: 41360120174445
PIF DATE: 03/31/2006
ILLINOIS
RELEASE DEED
Prepared by: LATONYA KELLY

Doc#: 0620706113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 01:39 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

EDITA PRENTIC

SEAD PRENTIC

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0521521187, Instrument # NA, Volume NA, Page NA, Mortgage Date 08/01/2005,
Recorded Date 08/03/2005

Address of Property: 5740 N SHERIDAN 11A
CHICAGO, IL 60660

Legal Description of Property: SEE ATTACHED

Tax ID No.: 14-05-406-022-1009

Dated: June 22, 2006

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

LATONYA KELLY, VICE PRESIDENT

State of Illinois
County of Dupage

On June 22, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 22, 2006.

Notary Public/Commission Expires:



5-C
32
P/B
M/W

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

UNIT NUMBER 11-A AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOT 5 AND 6 IN BLOCK 6 IN COCHRANS ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24231378; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 14-05-106-022-1009