



Doc#: 0620706125 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/26/2006 01:51 PM Pg: 1 of 1

Parcel: 06-21-065-02-00000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4325150 00010  
MIN and MERS Phone:

PATEL, ASHISH  
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank of Indiana located at 3232 Newmark Drive, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage dated 10/11/2005 executed by:

Trustor(s) ASHISH PATEL NIVIDA PATEL

to for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA recorded 1/17/2006 as Instrument No.: 0601743146 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 5 HUMMINGBIRD CT, STREAMWOOD, IL 60107

LOT 20 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 21 AND PART OF THE SW 1/4 OF SECTION 22, TOWNSHIP 41 N, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOC 93632987 IN COOK COUNTY, ILLINOIS

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 10/17/2005 to be executed the Date of Filing/Recording

National City Mortgage, a division of National City Bank of Indiana

Debbie Parsons, Supervisor

State of OHIO County of MONTGOMERY

On 6/21/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared Debbie Parsons, Supervisor of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

This Instrument Prepared By:  
Holley Holbrook (937) 910-1843  
After Recording Return To:  
National City Mortgage  
P.O. Box 8800 Dayton,  
OH 45401-8800

Jill S. Heatherly, Notary Public in and for the State of OHIO  
My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



JILL S. HEATHERLY  
Notary Public, State of Ohio  
My Commission Expires 05-04-08

SY  
PI  
B-N  
M-1  
DE

