

UNOFFICIAL COPY



Doc#: 0620710018 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 08:47 AM Pg: 1 of 4

06-5419D

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned **FORD CONSUMER FINANCE CO., INC. 250 E. John Carpenter Freeway, Irving, TX 75062 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **COREY FLAGG AND TANJALE FLAGG, MARRIED** to FORD CONSUMER FINANCE CO., INC.. Said mortgage **Dated: 12/4/1997** is recorded in the State of IL, County of Cook on 12/10/1997, Document # 97926927 AMOUNT: \$ 141,955.91 SEE ATTACHED EXHIBIT A Parcel # 25-03-321-021-0000 Property Address: 9418 SOUTH WABASH AVENUE, CHICAGO IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: June 28, 2006

FORD CONSUMER FINANCE CO., INC.

By:

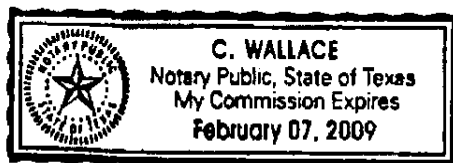
S. A. Wileman, Vice President



FLAGG CITI MM *01197901*

State of Texas, County of Tarrant

On 6/28/2006, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ for FORD CONSUMER FINANCE CO., INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FORD CONSUMER FINANCE CO., INC. .



Notary public, C. Wallace
My Commission Expires: February 7, 2009

Box 254

IL Cook

Danielle Bitte
AHESFIP/FISHER/AHE

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Exhibit A

LOT 44 IN F. H. BARTLETT'S STATE STREET HIGHLANDS BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-03-321-021-0000

01197901

Cook County, IL

AHESFIP/FISHER/AHE

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June 28, 2006

To Whom It May Concern:

Your request for an Assignment of Mortgage has been completed. Enclosed is the Assignment of Mortgage on the following customer(s):

- Corey Flagg

If you have any questions or concerns, please do not hesitate to call me at 817-424-1043.

We appreciate your business,

A handwritten signature in black ink, appearing to read "M. Mathews", with a long horizontal flourish extending to the right.

Michelle Mathews

"Peak Performance In Document Services. Guaranteed."

2860 Exchange Blvd. . Suite 100 . Southlake, TX 76092 . 817-424-1175 . Fax: 817-424-1172



UNOFFICIAL COPY

2860 Exchange Blvd, Suite 100 Southlake, TX 76092
 817-424-1175 Fax# 817-424-1172 or 817-424-3762

FLAGG, COREY

AHESFIP/FISHER/AHE
 CITIFINANCIAL MORTGAGE COMPANY

01180620

CITI/FIP - MORTGAGE ASSIGNMENT REQUEST

CITIFINANCIAL ACQUIRED THIS LOAN FROM:

SENDER INFORMATION:

DATE

6/28/06

NAME

Danielle Bitte

LAW FIRM

Fisher and Shapiro

E-MAIL

DBitte@FisherandShapiro.COM

ADDRESS

4201 Lake Cook road, 1st floor

PHONE#

(847) 770-4361

Northbrook, IL 60062

FAX#

(847) 291-8791

FOLLOW THE DIRECTIONS BELOW IN ORDER FOR US TO COMPLETE YOUR REQUEST IN A TIMELY MANNER:

- 1) OBTAIN A RECORDED COPY OF THE MORTGAGE/DEED OF TRUST OR TITLE POLICY.
- 2) ATTACH THE LEGAL DESCRIPTION.
- 3) FILL OUT THIS FORM COMPLETELY & FAX IT W/ MORTGAGE/TITLE POLICY

IF YOU DO NOT HAVE THE INFORMATION TO COMPLETE THIS FORM & WOULD LIKE ORION TO OBTAIN THE MISSING INFORMATION
 PLEASE INITIAL HERE _____ AND SPECIFY WHAT YOU NEED IN THE SPECIAL INSTRUCTIONS BELOW.

THIS INFORMATION SHOULD REFERENCE THE ORIGINAL MORTGAGE/DEED OF TRUST

MORTGAGOR (CUSTOMER)

Corey Flagg and Tanjale Flagg

ORIGINAL LENDER

Ford Consumer Finance Co., Inc.

STATE

Illinois

RECORDING DATE

12/10/1997

COUNTY

Cook County

BOOK

LOAN DATE

12/04/1997

PAGE

LOAN AMOUNT

\$141,955.91

INST #

37926927

PREPARE AN ASSIGNMENT:

FROM:

Ford Consumer Finance Co., Inc.

(EXACT CORPORATE NAME)

TO:

Citifinancial Mortgage company inc.

(EXACT CORPORATE NAME)

SPECIAL INSTRUCTIONS:

Please be advised that this assignment
 is needed for judgment by 7/12

It is understood and agreed that Orion Financial Group, Inc. is relying upon the information and direction provided in
 and/or attached to this request form and that Orion's liability, if any, shall be limited to a refund of the preparation fee,
 excluding fees paid to any recording office.

Attention: Michelle Matthews