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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0620710128 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 03:29 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0608177

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF NEW YORK, AS TRUSTEE FOR ENCORE)
CREDIT RECEIVABLES TRUST 2005-1)

PLAINTIFF) NO.

06CH14850

VS

) JUDGE

CHARLES SHERRILL, SR.; UNKNOWN HEIRS)
AND LEGATEES OF CHARLES SHERRILL SR, IF)
ANY; THE NEWPORT CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS AND NON)
RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 2306-S IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTION 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24730609 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 TOGETHER WITH A NON-EXCLUSIVE GARAGE RIGHT NO. 247 A LIMITED COMMON ELEMENT, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS

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DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF
CONDOMINIUM AFORESAID

COMMONLY KNOWN AS: 4800 SOUTH CHICAGO BEACH DRIVE UNIT 2306-S
CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:

0502634011

SIGNATURE: _____



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-12-100-003-1568

RETURN TO: BOX 178

Amanda M. Buck
ARDC #6288051

Property of Cook County Clerk's Office