

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

Doc#: 0620711057 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 10:28 AM Pg: 1 of 3

When recorded mail to:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
80 Stratford Drive
Bloomingdale, IL 60108

927554
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 12, 2000, KNOWN AS TRUST #126391**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th Day of February, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 10240797 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-23-215-039-0000

Address(es) of premises: 3859 N PAGE AVE, CHICAGO, IL 60634

Witness Our hand and seal, this 20TH day of JUNE 2006

By: Lynn C Moncrief (SEAL)
LYNN C MONCRIEF (Name & Title) LOAN OPS ASST SUPERVISOR

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

J WALRACK

54
P2
mt
DE

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17000154670

(Continued)

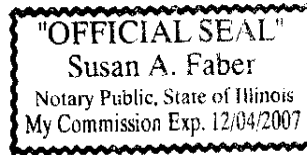
Page 2

STATE OF ILLINOIS)
)
 COUNTY OF KANE)ss
)

On this 20TH day of JUNE, 2006, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS ASST SUPERVISOR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

ILASER PRO Lending, Raw U.S. Pat. & T.M. Off., Ver. 5.15.10 05 (c) Concentrix 1997, 2001. All Rights Reserved. - IL F:\LASER\PL\CH\PL\RELEASE.CH TR-149 PR-1



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit 'A'

LEGAL DESCRIPTION:

LOT 40 AND THE NORTH 12 FEET OF LOT 39 IN BLOCK 8 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE, 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 DIMICHELE
9275341

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Property of Cook County Clerk's Office