

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: ANDERSON SIMPSON 906 E 83RD ST CHICAGO, IL 606195404

Doc#: 0620713051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/26/2006 01:49 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #:960:40 'SIMPSON" Lender ID:119/0000969949 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATIO'N holder of a certain mortgage, made and executed by ANDERSON SIMPSON, LENA SIMPSON, ANDRE SIMPSON AND KAREN SIMPSON, HUSBAND AND WIFE HUSBAND AND WIFE, originally to COLONIAL BANK, USA, in the County of Cook, and the State of Illing's, Dated: 06/08/1994 Recorded: 06/09/1994 as Instrument No.: 94510450, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-35-122-045

Property Address: 906 EAST 83RD STREET, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHA ITAN MORTGAGE CORPORATION On June 30th, 2006

STATE OF California **COUNTY OF San Diego**

On June 30th, 2006, before me, MERLY A. MENDOZA, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MERLY A. MENDÓZA Notary Expires: 03/14/2010 #1651902

MERLY A. MENDOZA Commission # 1651902 Notary Public - California San Diego County My Comm. Expires Mar 14, 2010

(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*CXD*CXDCHCA*06/30/2006 08:07:20 AM* CHCA01CHCA000000000000000514140* ILCOOK* 969949 ILSTATE_MORT_REL *CXD*CXDCHCA*

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UNOFFICIAL COPY

PARCEL 1: THE EAST 21.84 FEET OF THE WEST 101.62 FEET OF LOT 24 AND THE EAST .64 FEET OF THE WEST 102.28 FEET OF THE NORTH 17.21 FEET OF SAID LOT 24 AND THE EAST 21.04 FEET OF THE WEST 101.62 FEET OF LOT 25 (EXCEPT THE NORTH 1 FOOT THEREOF) ALSO THE EAST .66 FEET OF THE WEST 102.28 FEET OF THE SOUTH 9.79 FEET OF LOT 25 OF SAID LOT 25 ALL IN BLOCK 137 IN CORNELL IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 18.12 FEET OF LOT 24 (EXCEPT THE WEST 101.62 FEET AND ALSO EXCEPT THE EAST .66 FEET OF THE WEST 102.28 FEET OF THE SOUTH 4.85 FEET OF THE NORTH 17.14 FEET THEREOF) IN BLOCK 137 IN CORNELL IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASTMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE FOR AS SE COMMONLY. BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 15464093. IN COOK COUNTY, ILLINOIS. CCMMONLY KNOWN AS: 906 E. 83RD ST., CHICAGO. IL.

20-35-122-045

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