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Doc#: 0620713012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 12:17 PM Pg: 1 of 3

When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

3082340741

Prepared By:
MEES H 100022100098803137
Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") ^{acting as Trustee} 1833 Alton Parkway Irvine, CA 92606 does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of _____ (herein "Assignee"), whose address is _____, a certain Mortgage dated April 8, 2004 NORMA J. OWENS, a widow

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. c/o EMC Mortgage Corporation 909 Hidden Ridge Dr #200 Irving TX 75036

, made and executed by

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:21-31-127-027-0000
Property Address: 8232 S SAGINAW AVE, CHICAGO, IL 60617
such Mortgage having been given to secure payment of one hundred fifty-three thousand and 00/100 (\$ 153,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 041121115C) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

34
P.3
m.s.
12/10

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness [Signature]

Encore Credit Corp. A California Corporation
(Assignor)

Witness _____

By: [Signature]
(Signature)

Attest _____

CHRISTOPHER LEDEZMA
SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORP RES.

Seal: _____

Property of Cook County Clerk's Office

State of CALIFORNIA
County of ORANGE

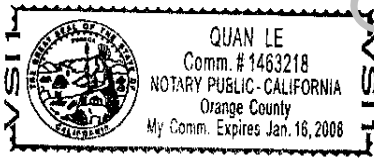
This instrument was acknowledged before me on 4/19/04
by CHRISTOPHER LEDEZMA

as SR. SHIPPER

ENCORE CREDIT CORP.

of

[Signature]



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LOT 14 IN BLOCK 11 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN COMMISSIONER'S PARTITION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-31-127-027-0000

Property of Cook County Clerk's Office