

Document Prepared By: ILMRSD 5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005



Doc#: 0620715005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 08:30 AM Pg: 1 of 1

When recorded return to:

COX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MID #: 100035018300042693
YRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0184512648



* 7 0 8 - 0 1 8 4 5 1 2 6 4 8 *
Secondary Reference #: 2000002 (R048)
PIN/Tax ID #: 16-19-122-005-0000
Property Address:
1413 S KENILWORTH AVENUE
BERWYN, IL 60402

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MERAD AZPEITIA, A MARRIED WOMAN**
Original Mortgagee: **IVANHOE FINANCIAL, INC., A DELAWARE CORPORATION**

Loan Amount: **\$169,115.71** Date of Mortgage: **1/21/2003**
Date Recorded: **2/20/2003** Liber/Book: **5311** Folio/Page: **2015** Document #: **0030239348**

Comments:
Legal Description: **THE NORTH 1/2 OF LOT 41 AND 42 IN CORLETTE ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF BLOCK 42, IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/06/2006**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRESIDENT

On this date of **07/06/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008