## **UNOFFICIAL COPY**

## RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Record and Return To: BRB Abstracting, Inc. 6412 S Howell Ave Oak Creek, WI 53154-1104

Doc#: 0620716061 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/26/2006 09:58 AM Pg: 1 of 2

CASE#:

LN#:

0128318227-00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

NOW NALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IndyMac Bank, F.S.B.

155 N. Lake Ave Pasadena, CA'91101
de the certain Deed of Trust dated DECEMBER 20, 2004 all beneficial interest under the certain Deed of Trust dated

executed by

FIRST AMERICAN TITLE COMPANY and recorded 0126 2005

IRVIN BIBB JR.

, in book

Page COOK

OUNTY

οf

Trustee; instrument # 502616079

Trustor:

ILLINOIŠ

in the Office of the County Recorder of SEE ATTACHED LEGAL DESCRIPTION APN # 17-27-305-140-1100

A. P. Number

17-27-305-140-1100

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust/McAgr.ge including the right to have reconveyed, in whole or in part the real property described therein.

**DATED** this

20th day of DECEMBER, 2004

**CALIFORNIA** STATE OF

ORANGE COUNTY OF

SS.

**JANUARY** , 24 2005

before me,

personally appeared

JEFFREY LISINICCHIA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the

GREENLIGHT FINANCIAL SEP.VICES

same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. Signature

Notary Public in for said State

This instrument was prepared by:

GREENLIGHT FINANCIAL SERVICES 8105 IRVINE CENTER DRIVE #100

**IRVINE, CA 92618** 

MINH N. LE

Commission # 1466957 Notary Public - California **Orange County** 

My Comm. Expires Jan 31, 2008

(This area for official notarial seal)

Loan No:

0128318227-00

asniny

0620716061 Page: 2 of 2



## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 2605 S INDIANA AVE APT 1301; CHICAGO, IL 60616-2871 CURRENTLY OWNED BY IRVIN BIBB HAVING A TAX IDENTIFICATION NUMBER OF 17-27-305-140-1100.

17-27-305-140 1100 2605 S INDIAN, JVE APT 1301; CHICAGO, IL 60616-2871 2720630 / 0128318227-00 15567204/f

The use of this Legal Description is limited by the it ims and conditions of the FACT Title Report, the FACT Service Level Agreement, and the FACT Master Loan Policy.

