

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0620726195 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/26/2008 02:38 PM Pg: 1 of 2

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

9527962

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **HARRY R. KAMPENGA and KATHLEEN A. KAMPENGA, 9512 MERRIMAC AVE, OAK LAWN, IL 60453**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0327511142, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOTS 36, 37 AND 38 IN BLOCK 2 IN H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **9512 MERRIMAC AVE, OAK LAWN, IL 60453.**
The Real Property tax identification number is **24-08-102-025 AND 24-08-102-026 AND 24-08-102-027**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **24-08-102-025 AND 24-08-102-026 AND 24-08-102-027**
Address(es) of premises: **9512 MERRIMAC AVE, OAK LAWN, IL 60453**

Witness Our hand and seal, this 14TH day of JUNE 2006

By: *Dawn Dollman* (SEA)
DAWN DOLLMAN (Name & Title) 1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.
COON

SPB
6/26/06
[Signature]

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26906889070

(Continued)

Page 2

STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 14TH day of JUNE, 2006, before me, the undersigned Notary Public, personally appeared DAWN DOLLMAN and known to me to be the 1ST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____

LASER PRO Lending, Ver. 5 20 00 01 0 Cop) Hatland Financial Solutions, Inc. 1997, 2003 All Rights Reserved IL 11/LPLICFRLPLURELEASE CFC TR-26187 PR-1

KAMPENGA
9527962
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

"OFFICIAL SEAL"
Susan A. Faber
 Notary Public, State of Illinois
 My Commission Exp. 12/04/2007

PROPERTY of Cook County Clerk's Office