

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120



Doc#: 0620726199 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2008 02:41 PM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MICHAEL YEE and COLLEEN P. IGNACIO, 34 MARENGO, UNIT# A1, FOREST PARK, IL 60130**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0327602225, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

9938284

PARCEL 1: THE SOUTH 18.0 FEET OF THE NORTH 73.72 FEET (EXCEPTING THEREFROM THE WEST 66.40 FEET) OF LOTS 6 AND 9 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 6 AND 9, TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 2 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATES AS SET FORTH IN THE DECLARATION OF COVENANT AS, CONDITIONS AND RESTRICTIONS OF FOREST GLEN TOWNSHIPS RECORDED FEBRUARY 27, 1989 AS DOCUMENT 89085700.

The Real Property or its address is commonly known as **34 MARENGO UNIT A1, FOREST PARK, IL 60130**.
The Real Property tax identification number is **15-12-404-037-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-12-404-037-0000**

Address(es) of premises: **34 MARENGO UNIT A1, FOREST PARK, IL 60130**

Witness Our hand and seal, this 14TH day of JUNE 2006

By:

KONNI HAACKER

AVP

(SEA

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05906995370

(Continued)

Page 2

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

COON

STATE OF ILLINOIS)

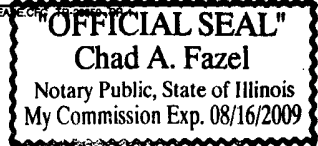
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COUNTY OF KANE)

On this 14TH day of JUNE, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the AVP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at _____

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YEE
9938284
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Cook County Clerk's Office