

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0620726242 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 03:54 PM Pg: 1 of 2

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

9522262

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JEFFREY LEVINE and MELISSA P. LEVINE, 2121 ILLINOIS RD, NORTHBROOK, IL 60062**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th Day of September, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0325429198, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE EAST 50 FEET OF THE WEST 350 FEET OF BLOCK 13 IN NORTHBROOK MANOR A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **2121 ILLINOIS RD, NORTHBROOK, IL 60062**. The Real Property tax identification number is **04-09-419-008**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **04-09-419-008**

Address(es) of premises: **2121 ILLINOIS RD, NORTHBROOK, IL 60062**

Witness Our hand and seal this 12TH day of JUNE 2006

By: [Signature] (SEA)
KONNI HAACKER (Name & Title) **AVP**

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

COON

Spz
[Handwritten initials]

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 38906706770

(Continued)

Page 2

STATE OF ILLINOIS



COUNTY OF KANE

)
)ss
)

On this 12TH day of JUNE, 2006, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____

LASER PRO Lending, Ver. 5.00.00.00, Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL \LPLUCFRLPLURELEASE.CFC TR-25188 PR-1

 LEVINE
9522262
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE


"OFFICIAL SEAL"
Nancy A. Cunningham
Notary Public, State of Illinois
My Commission Exp. 12/04/2007

Cook County Clerk's Office