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Doc#: 0620732020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/26/2006 10:39 AM Pg: 1 of 2

RELEASE OF REAL ESTATE MORTGAGE

RELEASE OF REAL ESTATE MORTGAGE	
KNOW ALL MEN BY THESE PRESENTS That Wells Fargo Financial ILLUCIS , Inc. f/k/a Norwest Financial ILLINOIS	Inc.,
(Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the	ecorder's Office of
and	9, Document No.
In witness whereof the undersigned has caused these presents to be signed by its Assistant Secretary and to be hereto affixed.	d its corporate seal
(SEAL) Wells Farge Financial ILLINOIS	, Inc.
By Asoistant Secretary	3
STATE OF LOWA	
STATE OF IOWA) ss. COUNTY OF POLK) Leaveledged before me this 20TH day of JUNE	<u>2006 </u>
The foregoing instrument was acknowledged before me this 20TH day of JUNE Dei drea Messenger Assistant Secretary of Wells Fargo Financial ILLINOIS WELLS FARGO corporation, on behalf of the corporation.	
SEAI JENNIFER J. GANDER COMMISSION NO. 735698 MY COMMISSION EXPIRES JULY 26, 2008 For Wells Fargo Financial ILLINOIS , Inc.,	
(Preparer's Name)	(address).
Return to: MILDRED MILLER 8928 S. BENNETT AVE CHICAGO, IL 60617	·

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20+ County Clark's Office

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ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED OCTOBER 27, 2003, MILDRED MILLER MORTGAGOR.

SOUTH 7 FEET OF LOT 29 AND ALL OF LOT 30 IN CLAUDE W.
MORRIS ADDITION TO JEFFREY PARK, BEING A SUBDIVISION OF
THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST
HALF OF THE WEST HALF OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

MILDRED MILLER