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37075 DTB 330202Z KC



Doc#: 0620733046 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 07:28 AM Pg: 1 of 2

Return To:

MEADOWS CREDIT UNION
3350 SALT CREEK LANE, SUITE 100
ARLINGTON HEIGHTS, ILLINOIS 60005
Prepared By:

Belinda Fornarelli
2200 POINT BOULEVARD-SUITE 110,
ELGIN, ILLINOIS 60123

ASSIGNMENT OF MORTGAGE

211

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3350 SALT CREEK LANE, SUITE 100, ARLINGTON HEIGHTS, ILLINOIS 60005 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 19, 2006 made and executed by Annmarie T Jacobs-Drozdz, UNMARRIED WOMAN INDIVIDUAL

to and in favor of MEADOWS CREDIT UNION

upon the following described

property situated in Cook County, State of Illinois
LOT 11 IN BLOCK 6 IN ARLINGTON HEIGHTS GARDEN HOMESITES BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 IN COOK COUNTY, ILLINOIS

Parcel ID#: 08-09-217-023-0000

Property Address: 1286 S Mitchell Avenue, Arlington Heights, ILLINOIS 60005

such Mortgage having been given to secure payment of One Hundred Seventy-Eight Thousand Eight Hundred and 00/100 (\$178,800.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. 0620733045) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506014490024
601449002

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291



23002-01

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 19, 2006

 Witness

 Witness

 Attest

 Seal:

MEADOWS CREDIT UNION

(Assignor)

By: *[Signature]*
 Christiann Sobczak, manager &
 Power of Attorney for Edward Buettner,
 CEO

State of ILLINOIS
 County of ~~COOK~~ Kane

This instrument was acknowledged before me on July 19, 2006

by Christiann Sobczak

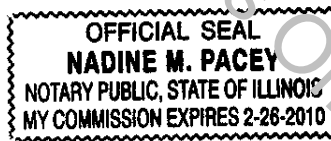
as Power of Attorney

of MEADOWS CREDIT UNION

Nadine M Pacey

VMP-94(IL) (0308)
 601449002

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Property of Cook County Clerk's Office