### **UNOFFICIAL COPY**

This instrument was prepared by:

Jay Gilbert, Esq. Kutak Rock LLP One South Wacker Drive, Suite 2050 Chicago, Illinois 60606

After recording, this instrument should be returned to

be returned to:

Eva Garrett, Fsq.
Office of the General Counsel
Chicago Housing Authority
200 West Adams, Shite 2100
Chicago, Illinois 60000



Doc#: 0620734085 Fee: \$56.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/26/2006 02:39 PM Pg: 1 of 17

### DECLARATION OF TRUST

(Serior Properties No. <u>2</u>)

Whereas, the Chicago Housing Anthority (herein referred to as the "Public Housing Agency" or the "PHA"), a public body corpor at and politic duly created and organized pursuant to and in accordance with the laws of the State of Illinois, and the United States of America, Secretary of Housing and Urban Development (ne ein referred to as "HUD"), pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et s.c.) (herein referred to as the "Act") and the Department of Housing and Urban Development Act (5 U.S.C. 624), entered into certain contracts and annual Capital Fund Amendments to the Annual Contributions Contract (herein collectively referred to as the "Annual Contributions Contracts"), which provide for grants and annual contributions to be made by HUD to assist the PHA in acveloping, maintaining, and operating its public housing units in accordance with all applicable put IIc housing requirements; and has entered into or will enter into certain Capital Fund Financing Program Amendments to the Annual Contributions Contracts (herein each referred to as a "Capital Fund Financing Program Amendment"), whereby HUD will provide assistance to the PHA to the purpose of assisting the PHA in modernizing existing housing developments in order to ensure that such developments continue to be available to serve low-income families; and

Whereas, as of the date of this Declaration of Trust, the Capital Fund Financing Program Amendment and the Annual Contributions Contracts cover certain individual lower income housing projects (herein individually referred to as a "Project" and collectively referred to as the "Projects") located on the real property described on the attached Schedule A; and

Whereas, the PHA has issued or proposes to issue and deliver bonds, and may hereafter issue and deliver its obligations to refund such bonds (herein collectively referred to as the "Bonds") to aid in financing the modernization of the Projects; and

## **UNOFFICIAL COPY**

Whereas, the cost of the capital and management activities at each Project will have been financed, in part, with the proceeds of the Bonds and/or with grant assistance provided by HUD; and the Bonds will be secured by pledges of specific amounts of the capital funds payable to the PHA pursuant to said Annual Contributions Contracts to the extent and in the manner described in the Annual Contributions Contract and resolutions of the PHA authorizing such Bonds;

Now, therefore, to assure HUD and the holder or holders of the Bonds, and each of them, of the performance by the PHA of the covenants contained in the Capital Fund Financing Program Amendment, the Annual Contributions Contracts, and the resolutions of the PHA authorizing the issuance of the Bonds, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes hereinafter stated, the real property described in the attached Schedule A, and all buildings and fixtures erected or to be erected thereon or appurtenant thereto.

The PHA hereby declares and acknowledges that, during the existence of the trust hereby created, HUD has been granted and is possessed of the following interest in each Project property:

The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or surfering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, personalty or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Capital Fund Financing Frogram Amendment and the Annual Contributions Contracts, or any interest in any of the same except that the PHA may: (1) to the extent and in the manner provided in the Annual Contributions Contracts: (a) lease dwellings and other spaces and facilities in any Project; and (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Projects; and (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; and (d) enter into and perform contracts for the sale of c'welling units to members of tenant families authorized by the Act; and (2) with the approval of HUD, release any Project from the trust hereby created; provided, that nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contracts.

The endorsement by a duly authorized officer of HUD: (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of the Project; or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities; or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family; or (4) upon any instrument of release of the Project executed by the PHA shall be effective to release such property from the trust hereby created.

0620734085 Page: 3 of 17

### UNOFFICIAL COPY

The individual Projects subject to this Declaration of Trust shall be operated by the PHA as low-income housing in accordance with the Annual Contributions Contracts, the Act and all HUD regulations for the longer of: (1) twenty years after the disbursement of Capital Fund Program assistance for modernization activities and for a period of forty years after the last distribution of Capital Fund Program assistance for development activities; or (2) for so long as HUD determines there is any outstanding indebtedness of the PHA to HUD which arose in connection with any of the Projects under the Annual Contributions Contracts and which is not eligible for forgiveness; and provided further that, for a period of ten years following the last payment of assistance from the Operating Fund to the PHA, no disposition of any Project covered by this Declaration of Trust shall occur unless approved by HUD. Upon the expiration of the periods during which the PHA is obligated to operate each of the Projects in accordance with the Annual Contributions Contracts, the trust hereby created shall terminate and no longer be effective as to Jaco such Project.

Nothing herein shall be construed to bestow upon the holder or holders of any of the Bonds any right or right or action or proceeding whereby the PHA might be deprived of title to or possession of any Project.

This Declaration of Trust supersedes any existing Declaration of Trust encumbering any Project that was executed for the benefit of the Public Housing Administration, the United States of America or HUD.

In Witness Whereof, the PHA has caused these presents to be signed in its name by duly authorized officer, this 3/5 day of
Chicago Housing Authority
By: Terry Peterson, Chief Executive Officer
STATE OF ILLINOIS )
) ss.
COUNTY OF COOK )
This instrument was acknowledged before me on
OFFICIAL SEAL WANDA CARTER-WILLIAMS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/18/09

# **UNOFFICIAL COPY**

### **SCHEDULE A**



0620734085 Page: 5 of 17

## **UNOFFICIAL COPY**

### Legal Description 841 West 32<sup>nd</sup> Street Chicago, Illinois

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTH 1/2 OF LOTS 9 AND 10 IN VAN FLEET'S SUBDIVISION OF LOTS 27 AND 28 IN EGANS SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, AFORESAID, SAID POINT BEING 40 FEET WEST OF THE EAST LINE OF SAID LOT 10; THENCE NORTH ALONG A LINE 40 FEET WEST OF, AND PARALLEL TO THE EAST LINE OF SAID LOT 10, A DISTANCE OF 20 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 51 SECONDS EAST, A DISTANCE OF 19 FELT TO A POINT; THENCE NORTH 44 DEGREES 54 MINUTES 26 SECONDS EAST, A DISTANCE OF 7.07 FEET TO A POINT ON A LINE 16 FEET WEST OF, AND PARALLEL TO THE EAST LINES OF LOTS 3 AND 10 IN VAN FLEET'S SUBDIVISION AFORESAID; THENCE NORTH ALONG SAID LINE, LAST DESCRIBED, AND BEING CO-EXTENSIVE WITH THE WEST LINE OF A 16 FOOT ALLEY AS DECICATED BY PLAT DATED AUGUST 8, 1962 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1962 AS DOCUMENT NO. 18592462, TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST 32ND STREET; THENCE WEST ALONG THE SOUTH LINE OF WEST 32ND STREET TO ITS INTERSECTION WITH THE EAST LINE OF A NORTH AND SOUTH 12 FOOT PRIVATE ALLEY, LYING IMMEDIATELY EAST OF SOUTH LITUANICA AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID PRIVATE ALLEY TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 1/2 OF LOTS 7, 8, 9 STh. SUPPLY CORP. AND 10 IN VAN FLEET'S SUBDIVISION AFORESAID: THENCE EAST ALONG THE LINE, LAST DESCRIBED, TO THE PLACE OF BEGINNING

P.I.N.:

17-32-214-067-0000

17-32-214-075-0000

Address:

841 West 32<sup>nd</sup> Street

Chicago, Illinois

Project No.

IL06P002042C

0620734085 Page: 6 of 17

### **UNOFFICIAL COPY**

Legal Description 2440 East 106th Street Chicago, Illinois

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND LYING IN PART OF THE EAST 1/2 OF THE SE 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF EAST 106TH STREET WITH THE WEST LINE OF SOUTH BENSLEY AVENUE; THENCE WEST ALONG THE NORTH LINE OF EAST 106TH STREET TO ITS THE ERSECTION WITH THE EAST LINE OF SOUTH YATES AVENUE; THENCE NORTH ALONG THE EAST LINE OF SOUTH YATES AVENUE TO ITS INTERSECTION WITH THE NORTH LINE OF LOT 41 IN BLOCK 3 OF CHARLES H. NIX'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, AFORESAID, THENCE EAST ALONG THE NORTH LINE OF SAID LOT 41 TO ITS INTERSECTION WITH THE WES LINE OF A NORTH AND SOUTH 14 FOOT PUBLIC ALLEY LYING IMMEDIATELY EAST OF SOUTH YATES AVENUE; THENCE SOUTH ALONG THE WEST LINE, AS EXTENDED SOUTHERLY, OF SAID ALLEY LAST DESCRIBED, TO ITS INTERSECTION WITH THE SOUTH LINE OF AN EAST AND WEST 14 FOOT PUBLIC ALLEY LYING IMMEDIATELY NORTH OF EAST 106TH STREET; AS DEDICATED BY PLAT DATED MAY 14, 1962 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, ON JUNE 27, 1962 AS DOCUMENT NO. 18517140; THENCE EAST ALONG THE SOUTH LINE OF THE ALLEY LAST DESCRIBED, TO ITS INTERSECTION WITH THE WEST LINE OF SOUTH BENSLEY AVENUE; THENCE ANE OR AS OFFICE SOUTH ALONG THE WEST LINE OF SOUTH BENSLEY AVENUE TO THE PLACE OF BEGINNING.

P.I.N.:

25-12-445-048-0000

25-12-445-050-0000 25-12-445-051-0000 25-12-445-054-0000

Address:

2440 East 106th Street

Chicago, Illinois

Project No.

IL06P002042D

0620734085 Page: 7 of 17

## **UNOFFICIAL COPY**

Legal Description 1447 South Ashland Chicago, Illinois

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND LYING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BOUNDED BY LINES DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SOUTH ASHLAND AVENUE, AS WIDENED, WITH THE SOUTH LINE OF WEST 14TH PLACE; THENCE EAST ALONG THE SOUTH LINE OF WEST 14TH PLACE TO ITS INTERSECTION WITH THE EAST LINE OF A NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING IMMEDIATELY EAST OF SOUTH ASHLAND AVENUE; THEM'E SOUTH ALONG THE EAST LINE OF SAID ALLEY LAST DESCRIBED, TO ITS INTERSECTION WITH THE NORTH LINE OF WEST 15TH STREET; THENCE WEST ALONG THE NORTH LINE OF WEST 15TH STREET TO ITS INTERSECTION WITH THE EAST LINE OF SOUTH ASHLAND AVENUE, AS WIDENED: THENCE NORTH ALONG THE EAST LINE OF SOUTH ASHLAND AVENUE, AS WIDENED, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 15TH STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET; THENCE WEST ALONG THE NORTH LINE OF WEST 15TH STREET TO ITS INTERSECTION WITH THE WEST LINE OF LOT 83 IN GAGE AND OTHERS SUBDIVISION OF BLOCK 12 OF SAMPSON AND GREENE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 20 AFORESAID; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 83 TO ITS INTERSECTION WITH THE SOUTH LINE OF AND EAST AND WEST 16 FOOT PUBLIC ALLEY LYING IMMEDIATELY NORTH OF WEST 15TH STREET; THENCE EAST ALONG THE SOUTH LINE OF SAID ALLEY LAST DESCRIBEL, TO ITS INTERSECTION WITH THE WEST LINE The Control OF SOUTH LAFLIN STREET; THENCE SOUTH ALONG THE WEST LINE OF SOUTH LAFLIN STREET TO THE POINT OF BEGINNING

P.I.N.:

17-20-121-040-0000

17-20-121-033-0000

Address:

1447 South Ashland

Chicago, Illinois

Project No. ILO6POO2042H

0620734085 Page: 8 of 17

## **UNOFFICIAL COPY**

### Legal Description 5821 North Broadway Chicago, Illinois

LOTS 14, 15, 16, 17 AND 18 IN BLOCK 3 IN COCHRAN'S ADDITION TO EDGEWATER IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.:

14-05-400-030-0000

Address:

5321 North Broadway

Chicago, Illinois

Project No. 51-06 POOD 44D

0620734085 Page: 9 of 17

## **UNOFFICIAL COPY**

Legal Description 855 West Aldine Chicago, Illinois

LOTS 13 THROUGH 18 AND THE NORTHWEST 25 FEET OF LOT 19 IN BLOCK 1 IN HAMBLETON, WESTON & DAVIES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

14-20-427-032-0000

Address:

855 West Aldine

Chicago, Thaois

Project No. Il Obloodous B

0620734085 Page: 10 of 17

### **UNOFFICIAL COPY**

### Legal Description 2111 North Halsted Chicago, Illinois

#### PARCEL 1:

LOTS 90, 91, 92, 119 (EXCEPT THE WEST 50 FEET OF THE NORTH 10 FEET OF LOT 119), LOTS 120, 121, 128, 129, 130, 131, 132, 133, 136 AND THE SOUTH 2 FEET OF LOTS 93 AND 118 (EXCEPT THE WEST 50 FEET OF THE SOUTH 2 FEET OF SAID LOT 118) IN C. J. HULL'S SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

#### PARCEL 2:

LOT A AND ALL OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT A IN SISTERS OF CHARITY'S RESUBDIVISION OF LOTS 77 TO 89, BOTH INCLUSIVE, AND LOTS 122 TO 127, BOTH INCLUSIVE, IN C. J. HULL'S SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEES SUBDIVISION, AFORESAID

#### PARCEL 3:

ALL THAT PART OF THE 30 FOOT PUBLIC STREET LYING NORTH OF THE NORTH LINE OF WEST DICKENS STREET, EXTENDED, AND SOUTH OF THE SOUTH LINE OF THE NORTH 10 FEET OF LOT 119 EXTENDED WEST, IN C. J. HULL'S SUBDIVISION, AFORESAID

#### PARCEL 4:

THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 90, 91, 92 AND THE SOUTH 2 FEET OF LOTS 93 AND EAST OF AND ADJOINING LOTS 119, 120, 121 AND THE SOUTH 2 FEET OF LOT 118 IN C. J. HULL'S SUBDIVISION AFORESAID

#### PARCEL 5:

THE WEST 1/2 OF NORTH BURLING STREET LYING NORTH OF THE MOPTH LINE OF WEST DICKENS STREET, EXTENDED AND SOUTH OF THE NORTH LINE OF SOUTH 2 FEET OF LOT 93, EXTENDED EAST, IN C. J. HULL'S SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS

P.I.N.:

14-33-116-038

14-33-116-014

14-33-116-039

14-33-115-012

14-33-115-021

14-33-116-022

Address:

2111 North Halsted

Chicago, Illinois

Project No.:

IL06P002050

0620734085 Page: 11 of 17

OOT COUNTY CLORT'S OFFICE

## **UNOFFICIAL COPY**

Legal Description 655 West 65<sup>th</sup> Street Chicago, Illinois

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS AND LYING IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS::

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF WEST 65TH STREET WITH THE WEST LINE OF SOUTH LOWE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SOUTH LOWE AVENUE TO THE INTERSECTION WITH THE SOUTH LINE OF LOT 9 IN BLOCK 14 OF LINDEN GROVE, BEING THE NORTHWEST 35 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 OF SECTION 21, AFGRESAID; THENCE WEST ALONG THE SOUTH LINES OF LOTS 9 AND 10 IN BLOCK 14, AFORESAID; TO THE INTERSECTION WITH THE EAST LINE OF SOUTH UNION AVENUE; THENCE NORTH ALONG THE EAST LINE OF SOUTH UNION AVENUE TO ITS INTERSECTION WITH THE SOUTH LINE OF WEST 65TH STREET; THENCE EAST ALONG THE SOUTH LINE OF WEST 65TH STREET; THENCE EAST ALONG THE SOUTH LINE OF WEST 65TH STREET TO THE POINT OF BEGINNING

P.I.N.:

20-21-117-001-0000

20-21-117-001-0000

20-21-117-005-0000

20-21-117-006-0000

20-21-117-007-0000

20-21-117-008-0000

20-21-117-009-0000

20-21-117-015-0000

20-21-117-016-0000

20-21-117-017-0000

20-21-117-018-0000

20-21-117-019-0000

20-21-117-020-0000

20-21-117-021-0000

20-21-117-022-0000

20-21-117-027-0000

20-21-117-032-0000

20-21-117-035-0000

20-21-117-036-0000

20-21-117-037-0000

20-21-117-038-0000

20-21-117-039-0000

20-21-117-040-0000

20-21-117-041-0000

20-21-117-042-0000

Address:

655 West 65th Street

Chicago, Illinois

Project No. JLO6P002053

0620734085 Page: 12 of 17

### **UNOFFICIAL COPY**

### Legal Description 4030 South Lake Park Chicago, Illinois

THE SOUTH 40.00 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 AND THE NORTH 4.00 FEET OF LOT 8 IN BLOCK 13 IN CLEAVERVILLE, BEING THE NORTH PART OF FRACTIONAL SECTION 2, TOWNSHIP 38, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH PART OF FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

20-02-107-022-0000

20-02-107-023-0000 20-02-107-024-0000

25-02-107-025-0000

Address:

4030 South Lake Park

Chicago, Livaois

Project No. ILOIS POODOSS

0620734085 Page: 13 of 17

## **UNOFFICIAL COPY**

**Legal Description** 4930 South Langley Chicago, Illinois

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF EAST 49TH STREET WITH THE WEST LINE OF SOUTH LANGLEY AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SOUTH LANGLEY AVENUE, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 15 IN BLOCK 2 OF WASHINGTON PARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 15, TO ITS INTERSECTION WITH THE EAST LINE OF A NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING IMMEDIATELY WEST OF SOUTH LANGLEY AVENUE; THENCE NORTH ALONG THE EAST LINE OF THE ALLEY AST DESCRIBED, TO ITS INTERSECTION WITH THE SOUTH Clerk's Office LINE OF EAST 49TH STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 49TH STREET TO THE POINT OF BEGINNING.

P.I.N.:

20-10-220-022-0000 20-10-220-024-0000 20-10-220-025-0000 20-10-220-026-0000 20-10-220-027-0000 20-10-220-028-0000 20-10-220-029-0000 20-10-220-032-0000 20-10-220-034-0000 20-10-220-035-0000 20-10-220-036-0000

Address:

4930 South Langley Chicago, Illinois

Project No. IL06P002057

0620734085 Page: 14 of 17

## **UNOFFICIAL COPY**

### **Legal Description 4218 South Cottage Grove** Chicago, Illinois

A TRACT OF LAND LOCATED IN CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS AND LYING IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH COTTAGE GROVE AVENUE AND THE SOUTH LINE OF EAST 42ND STREET; THENCE SOUTH ALONG THE WEST LINE OF SOUTH COTTAGE GROVE AVENUE, A DISTANCE OF 289.53 FEET TO A POINT ON THE NORTH LINE OF AN EAST/WEST ALLEY; THENCE WEST ALONG THE NORTH LINE OF SAID ALLEY, A DISTANCE OF 148.43 FEET; THE VCE NORTH, A DISTANCE OF 29.08 FEET TO A POINT, WHICH IS 260.45 FEET SOUTH OF THE SOUTH LINE OF EAST 42ND STREET; THENCE WEST ON A LINE 260.45 FEET SOUTH OF AND PRALLEL WITH THE SOUTH LINE OF EAST 42ND STREET, A DISTANCE OF 312.46 FEET TO A POINT ON THE EAST LINE OF A 16-FOOT NORTH/SOUTH PUBLIC ALLEY, LYING BETWEEN VACATED SOUTH EVANS AVENUE AND SOUTH LANGLEY AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAID ALLEY, A DISTANCE OF 260.45 FEET TO A POINT ON THE SOUTH LINE OF EAST 42ND STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 42ND TO I COUNTY CARTY'S OFFICE STREET, A DISTANCE OF 461.00 FEET TO THE POINT OF BEGINNING.

P.I.N.:

20-03-227-001-0000

20-03-227-006-0000

20-03-227-007-0000

20-03-227-008-0000

20-03-227-011-0000

Part of 20-03-227-012-0000

20-03-227-026-0000

20-03-227-027-0000

20-03-227-039-0000

20-03-227-040-0000

20-03-227-041-0000

20-03-227-042-0000

20-03-227-043-0000

20-03-227-044-0000

Address:

4218 South Cottage Grove

Chicago, Illinois

Project No. IL06P002070

0620734085 Page: 15 of 17

## **UNOFFICIAL COPY**

Legal Description 5670 West Lake Street Chicago, Illinois

LOTS 11 TO 16, BOTH INCLUSIVE IN ODIORNE'S SUBDIVISION OF BLOCK 8 IN AUSTIN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO THE NORTH 6 FEET OF THAT PORTION OF ALLEY (NOW VACATED) LYING SOUTH OF AND ADJOINING LOT IS IN BLOCK 8 AFORESAID;

ALSO LOTS 1, 2, 3 AND 4 TAKEN AS ONE TRACT, IN THE AFORESAID ODIORNE'S SUBDIVISION, EXCEPTING FROM SAID TRACT THAT PART OF THE NORTH 7.50 FEET OF SAID TRACT LYING WEST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE AFORESAID LOTS 11 TO 16

ALSO THAT PART OF THE EAST AND WEST 12.50 FOOT ALLEY LYING SOUTH OF AND ADJOINING THE NORTH 6 FEET OF THAT PORT ON OF ALLEY (NOW VACATED) SOUTH OF AND ADJOINING LOT 16; LYING NORTH OF AND ADJOURNING THE NORTH LINE OF THE AFORESAID LOTS 1 TO 4; LYING EAST OF THE AFORESAID SOUTHERLY EXTENSION OF THE WEST LINE OF SAID LOTS 11 TO 16, AND LYING WEST OF THE NORTHER & EXTENSION OF THE EAST LINE OF THE AFORESAID LOT 1, ALL IN COOK COUNTY, ILLINOIS Olynin Clark's Offica

P.I.N.:

16-08-227-008-0000

16-08-227-012-0000

16-08-227-013-0000

16-08-227-014-0000

16-08-227-015-0000

16-08-227-019-0000

16-08-227-020-0000 16-08-227-021-0000

16-08-227-025-0000

Address:

5670 West Lake Street

Chicago, Illinois

Project No. IL06P002079

0620734085 Page: 16 of 17

## **UNOFFICIAL COPY**

### Legal Description 1611 South Racine Chicago, Illinois

A TRACT OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, AND LYING IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS:

LOTS 6, 7 AND 8 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTH QUARTER OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALS<sub>0</sub>

LOTS 1 TO 25, LICLUSIVE AND LOT 26 (EXCEPT THE EAST 20 FEET THEREOF) OF SCHOENGERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE NORTH QUARTER OF THE SOUTHEAST 14 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO THE NORTH-SOUTH AND THE EAST-WEST VACATED ALLEYS) ADJOINING LOTS 11 TO 35, INCLUSIVE AND ADJOINING LOTS 10 AND 26 (EXCEPT THE EAST 20 FEET OF LOTS 10 AND 26) VACATED BY ORDINANCE RECORDED JUNE 23, 1972 AS COOK COUNTY CIENTS OFFICE DOCUMENT 21950473

P.I.N.:

17-20-400-066-0000

17-20-400-067-0000 17-20-400-068-0000

17-20-400-014-0000 17-20-400-017-0000

17-20-400-018-0000

17-20-400-019-0000

17-20-400-020-0000 17-20-400-021-0000

17-20-400-022-0000

17-20-400-023-0000

17-20-400-024-0000

Address:

1611 South Racine

Chicago, Illinois

Project No.:

IL06P002083

0620734085 Page: 17 of 17

## **UNOFFICIAL COPY**

Legal Description 1930 West Loyola Chicago, Illinois

LOTS 12 TO 23, BOTH INCLUSIVE IN ROBEY BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF SUB-LOT 3 IN THE SUPERIOR COURT PARTITION OF LOT 2 IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THOSE PARTS OF LOTS 3 AND 4 (EXCEPT THE SOUTH 20.00 FEET OF SAID LOT 4) IN SAID CIRCUIT COURT PARTITION ALL LYING WEST OF RIDGE ROAD, AS WIDENED IN COOK COUNTY ILLINOIS AND VACATED ALLEYS; ALSO,

THAT PART OF LOT 2 IN THE PARTITION OF LOT 2, LYING WEST OF RIDGE ROAD, (EXCEPT THE EAST LYING 7.00 FEET OF THAT PART WEST OF RIDGE ROAD CONDEMNED FEBRUARY 20, 1897 FOR WIDENING RIDGE ROAD) IN THE CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N.**:

11-31-400-018-0000

11-31-400-039-5050

11-31-100-041-00 11-31-400-049-0000

Address: 1930 West Loyola Chicago, Illinois

Project No. ILOGPOODING