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Recording Requested By:
First Franklin Financial Corp

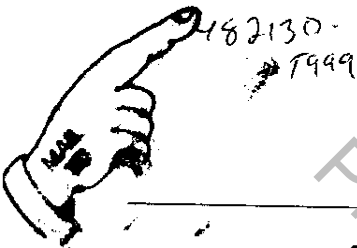
When Recorded Return To:

FIRST FRANKLIN FINANCIAL CORP
2150 N FIRST STREET
SAN JOSE, CA 95131



Doc#: 0620734027 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/26/2006 09:00 AM Pg: 1 of 3

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 34170597 "PEREZ" FFFC01

Date of Assignment: 05/27/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Executed By: DEBORAH PEREZ, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 05/21/2004 and Recorded 6-10-2004 As 0416241097
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-13-431-043-1011

Property Address: 1101 SOUTH HARLEM AVENUE #303, FOREST PARK, ILLINOIS, 60130

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$24,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On May 27, 2004

By Steve Barnett

STEVE BARNETT/ VP OF MORTGAGE OPERATIONS

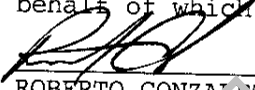
Handwritten notes: SC, SY, P3, SN, M/10

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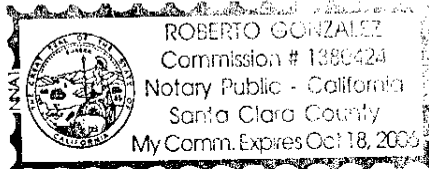
Page 2 Corporate Assignment of Mortgage

STATE OF California
COUNTY OF Santa Clara

ON May 27, 2004, before me, ROBERTO GONZALEZ, a Notary Public in and for the County of Santa Clara County, State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



ROBERTO GONZALEZ
Notary Expires: 10/18/2006 #1380424



(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
TVG/20040527/0209 GENERIC COOK IL BAT: 89/341/0397 KAMOR

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PARCEL 1:

UNIT 303 IN THE PARKVIEW OF FOREST PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BLOCK 8 IN THE SOUTH ADDITION TO HARLEM, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2001, AS DOCUMENT NUMBER 0010363520, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-11, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2001, AS DOCUMENT NUMBER 0010363520.

P.I.N. 15-13-431-043-1011

Property of Cook County Clerk's Office

