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Doc#: 0620734038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/26/2006 10:31 AM Pg: 1 of 3

CITIMORTGAGE, INC P.O. BOX 790182 ST. LOUIS, MO 63179-0182 REFERENCE #22142709175763 PREPARED BY: SELVAKUMACEN S

MUTHUKRISHNAN

WHEN RECORDED, RETURN TO: LEROY R JOHNSON 2448 NORTH BURLING ST

CHICAGO IL 606140000

MERS # NA Phone#:1-888-679-377
RELEASE OF MORTGAGE BY CORPORITION:

KNOW ALL MEN BY THESE PRESEATS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, TIF RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LEROY R JOHNSON AND KAREN L JOHNSON TRUSTEE UNDER THE LEPOY R JOHNSON LIVING TRUST DATED FEBRUARY 14 1994 AND KAREN L JOHNSON AND LERCY R JOHNSON TRUSTEE UNDER THE KAREN L JOHNSON LIVING TRUST DATED FEBRUARY 14 1/94 OF THE COUNTY OF COOK. STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIA OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 06/28/2004, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE WA AS DOCUMENT NO. 0419849075 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-28-311-066-0000 COMMONLY KNOWN AS: 2448 BURLING ST N
CHICAGO IL 60614

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22142709125963

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 6/19/2006.

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. CHARLES

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME LEIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION. AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 6/19/2006.

NOTARY PUBLIC

BRIAN J. BOTHE Notary Public-Notary Seal State of Missouri St. Louis County My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 104051407056000

ATC FILE #: 0023736

Customer Name: Leroy R. and Karen L. Johnson

LEGAL DESCRIPTION

LOT 51 AND NORTH 1 FOOT OF LOT 50 IN SUBDIVISION OF SOUTH 636 FEET OF OUT LOT "F" IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBJECT TO THE EASEMENT FOR PRIVATE PASSAGEWAY CREATED BETWEEN BUILDINGS OF LOTS 50 AND 51 AFORESAID AS CREATED BY DEED CONVEYING SOUTH 25 FOOT OF LOT 50 FOOT EMILIC SPEYER AND H.H. TO JOHN HENRY NICKELSON AS DOCUMENT NO. 4127625.