## **UNOFFICIAL COPY**

WARRANTY DEED

131-902684

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0620840151 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/27/2006 12:42 PM Pg: 1 of 3

482600

THIS INDE'N URE, made and entered into this day of day of

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledge? the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 438 N. PARKSIDE, CHICAGO, IL 60651, which is legally described as reflows:

30

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:  Wander Walker	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
*EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Trasfer Tax Act.	
7/16/06 20	mulo
Date Buyer, Seller	or Representative
STATE OF ILLINOIS	
COUNTY OF COOK	) SS
	45
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
personally appeared James Jones, who is personally well known to me and known to me to	
be the duly appointed, Attorney-In-Fact, and the person was executed the foregoing	
instrument bearing the date 10/165, 2006, by virtue of the above cited authority and	
acknowledged, the foregoing instrument to be his/her free act and deed cs Attorney-In-Fact	
for the Secretary of Housing and Urban Development, of Washington, D.C. also known as	
	sing and Urban Development, an agency of the United
States of America.	
Witness my hand and afficial a	
Witness my hand and official seal this	
	Contain Yil VIII Wax
	NOTARY PUBLIC
	OFFICIAL SEAL
. 16-10	My commission ROBERTA V WILSON
expires: $0 - 10 - 10$	NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:02/16/10
PREPARED BY:	SEND SURSPONENT TAY RILLS & MAIL TO

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

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## **UNOFFICIAL COPY**

LOT 9 IN BLOCK 10 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #26-05-422-026 C/K/A 938 N. PARKSIDE AVE., CHICAGO, IL 60651

Property of Cook County Clerk's Office