

UNOFFICIAL COPY



0620842159

Doc#: 0620842159 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/27/2006 10:00 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

CCO MORTGAGE CORP.
SHIRLEY J. COLEMAN
10561 Telegraph Road
Glen Allen, VA 23059

AND WHEN RECORDED

MAIL TO:

CCO MORTGAGE CORP.
LINDA JENNINGS
P.O. BOX 6260
Glen Allen, VA 23058-9962

Loan Number: 0016239303

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LISA A MCHUGH

Original Mortgagee(S): CHARTER ONE BANK, N.A

Original Instrument No: 0331035059 Date of Note: 07/2003 Original Recording Date: 11/06/2003

Property Address: 1344 W GEORGE #T CHICAGO, IL 60657

Legal Description:

PARCEL 1: UNIT 1344-T IN THE BUNRATTY CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37, 38, AND 39 IN S.R. JACOBSON'S SUBDIVISION OF BOCK 8 IN LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. ALSO LOT 1 IN THE RESUBDIVISION OF LOTS 40, 41, 42, 43, 44, 45 AND 46 IN JACOBSON'S SUBDIVISION OF BLOCK 8 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC. NO. 0010792590.

Pin #: 14-29-122-052-1002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/21/2006.

CHARTER ONE BANK, N.A.

== Betsy S. Morano ==

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA }
City/County of Henrico }

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This instrument was acknowledged before me on 07/21/2006 by BETSY S. MORANO, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Wendy Denise Marrow ==
Notary Public: WENDY DENISE
MALLOW
My Commission Expires:
09/30/2009
Resides in: Henrico

Property of Cook County Clerk's Office

